Flint Area Unity Council Newsletter F.A.U.C. Website: www.geneseecountyaa.org

The 6[™] Step

"Were entirely ready to have God remove all these defects of character." Page 59, Big Book.

Willingness has never been a problem for us. We were always entirely ready to do what we wanted, when we wanted, with who we wanted (even if it was alone). As George Thorogood sang, "...when I drink alone. I prefer to be by myself."

So the 6th Step is asking for us in the way of willingness to change. All the things about us that are objectionable; habits, thoughts, or behaviors are a defect of character.

What then is character? "The mental and moral qualities distinctive to an individual." The definition from an Oxford Dictionary.

Recognition and acceptance of our self is being ready.

Each Step has a principle associated with it. Willingness is the principle of Step 6.

The important part in this principle is consent to let go of old behaviors. As a friend has said many times, "If you turn it over but don't let go, then all you've done is turn it upside down".

Many things ended up being upside down in the lives of alcoholics. House mortgages, cars, employment, relationships, etc.

"So is our work solid so far?" Page 75, Big Book. This is at the end of Step 5 which then takes us to Step 6. Page 76, Big Book.

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A CLASSIC COPOUT

I was young and cocky because I wasn't aware of character defects. Now I'm old and cocky because I don't remember what they were. (Keep coming back!).

6TH Step Promises The Big Book has no promise for the 6th Step

which is one paragraph long. "If we can answer to our satisfaction, we then look at

Step Six. We have emphasized willingness as being indispensable. Are we now ready to let God remove from us all the things we have admitted are objectionable? Can He now take them all - everyone? If we still cling to something we will not let go we ask God to help us be willing." Page 76. After that comes the prayer for Step Seven.

However, from those that have completed the Steps, it is known that Step Six is a promise all unto itself. Our gaining willingness in the form of being 'entirely ready' is a freedom from fear of change in our lives.

When we tried to clean ourselves up with our own power and "discipline" we kept ourselves agitated, confused, in denial, and worn out, and we were in almost constant emotional pain

In doing the Sixth Step I had become so exhausted. I'd been trying to do God's part in the spiritual growth and healing process. In the program I was told that my part was being "entirely ready", or, being ready "To let go and let God".

The attitude of readiness to let God reach into our lives and remove things that make us spiritually and emotionally sick is paradoxically the doorway to active and effective change of specific lifelong habits.

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Announcements

The Saturday June 16th, 2018 F.A.U.C. meeting will be at Canaan Church, 910 E. Gillespie Ave. Flint hosted by the New Dawn group. Please enter at the Pasadena St. entrance. All 2018 meetings are on Saturdays.

Community committee (C.P.C.).

" By action of the General Service Board, January 1970, the trustee's Committee on Cooperation With the Professional Community (C.P.C.)- a spin off from the Public Information Committee- was developed."

Purpose of the Committee.

"Members of these committees provide information about A.A. to those who have contact with alcoholics through their profession. This group includes health care professionals, educators, members of the clergy, lawyers, social workers, union leaders, and industrial managers, government officials, as well as those working in the field of alcoholism. Information is provided about where we are, what we are, what we can do, and what we cannot do."

"G.S.O.'s A.A. Web site (www.aa.org), which is available in English, Spanish and French, has been successful as a C.P.C. tool. We have received positive comments from many professionals interested in Alcoholics Anonymous. We invite you to visit the Web site and provide information about it in your C.P.C. presentations. "

"One suggestion is to work with one group of professionals at a time."

Quotes from the G.S.O. Guideline MG-11, with A.A.W.S. permission. Contact Richard B. 810-938-9755 for information on how you can do Service Work benefiting the community, both in and out of A.A.

June 2018

Issue No. 33

AA Help Line (810) 234-0815 F.A.U.C. Committees Committees listed with names and contact information for chairs. Al-Anon Liaison: Brad S. 810-516-8449 Accessibility for All Alcoholics: Chair - Kamesha M. 810-449-5242 Answering Service; Cooperation With the Professional Chair - Wayne T. 810-875-2939 CPC- Cooperation with the Professional Community; Chair - Richard B. 810-938-9755 Corrections; Chair - George W. 810-624-2772 Grapevine: Chair - Greg S. 810-493-3959 Literature/Meeting Books: Chair - James P. 313-613-3703 PI-Public Information: Chair - Moe M. 810-908-3449 Treatment: Chair - Ben J. 810-513-9899 Young People: Chair - OPEN Website: Chair - Katrina H. 810-347-2330 FAUC Secretary: Ruth H. 810-660-8173 PTHA, Inc. Treasurer: Gordon G 810-845-9953 FAUC Chair: Deborah B 810-493-5312 F.A.U.C. Newsletter Editor: Doug G. 810-410-7458 Here's A Service Manual Study; Davison Fellowship on Tuesday, 6:30 pm. St. Andrew's, 8192 Davison Rd, Davison. 48423

2018 F.A.U.C. Meetings;

<u>Date: Place: Group,</u> All 3RD Saturd Saturday of the Month. Jun. 16; Canaan Church, 910 E. Gillespie Ave, Flint; New Dawn. Jul. 21; Clover School, 3496 Davison Rd; Lapeer Group. Aug. 18; OPEN Sep. 15; OPEN Oct. 20; Arid Club, 715 East St. Flint; Women in A.A. Nov. 17; Arid Club, 715 East St. Flint; Courage to Change. Dec. 15; Local 659, 4549 Van Slyke Rd; Van Slyke Group.

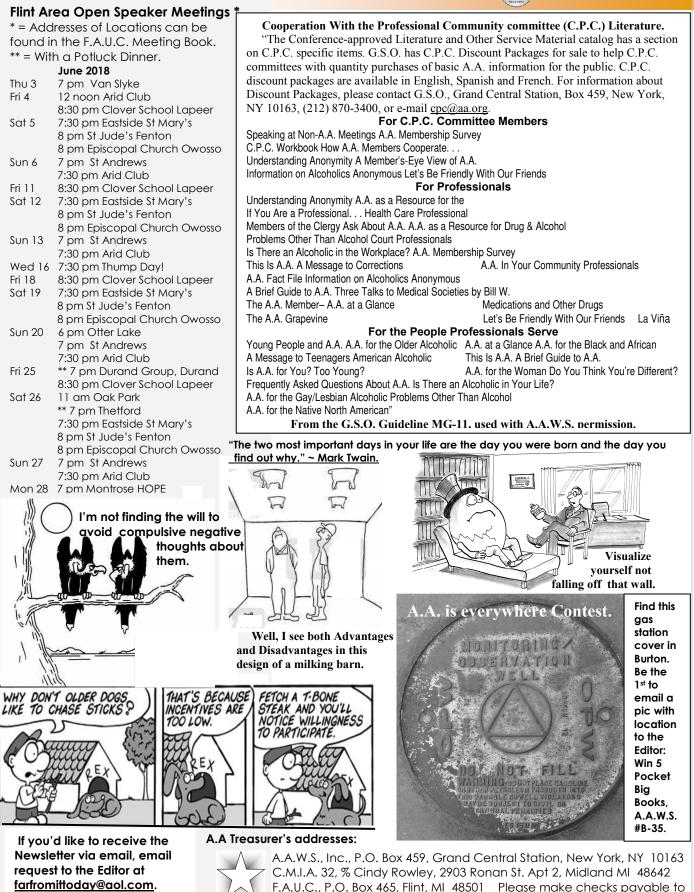
FLINT AREA UNITY COUNCIL AIMS AND PURPOSES

The F.A.U.C. Aims and Purposes in the entirety may be read on the website geneseecountyaa.org. "Any group or district of the Fellowship is free to use the symbol of a circle and triangle on newsletters, meeting schedules or other A.A. material." From "The A.A. SERVICE MANUAL Combined With the TWELVE CONCEPTS for WORLD SERVICE by Bill W. page S41, reprinted by permission of A.A.W.S.

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Pass The Hat Association, Inc.



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