

April 2021; No. 67
Vol. 6; Issue 7
A.A. Help Line
(810) 234-0815
Meetings Opened and
Zoom Meetings on Website

The F.A.U.C. Website is <u>www.geneseecountyaa.org</u>
Meetings Opened & Zoom Meetings on Website Home Page.

The A.A.W.S. licensed Smart Phone Meeting Guide app has Flint Area A.A. Meetings on it and is free at the app store.

WHAT IS THE HISTORY OF ALCOHOLICS ANONYMOUS?

Alcoholics Anonymous (AA) was founded in 1935 by Bill Wilson (known as Bill W.) and Dr. Robert Smith (known as Dr. Bob). Subsequently, the history of Alcoholics Anonymous (AA) has been documented in books, movies, and AA literature. This history begins with the group's early struggles and follows it through its continued worldwide growth.

"Our book is meant to be suggestive only. We realize we know only a little. God will constantly disclose more to you and to us. Ask Him in your morning meditation what you can do each day for the man who is still sick. The answers will come, if your own house is in order. But obviously you cannot transmit something you haven't got. See to it that your relationship with Him is right, and great events will come to pass for you and countless others. This is the Great Fact for us." Big Book, page 164. Reprinted with A.A.W.S. permission.

As the quote from paragraph 3 on page 164 states the book "is meant to be suggestive only", the myth that there are no 'musts', only 'suggestions' in this program of recovery may come from taking that quote out of context. Also from the belief that one can work the program as they see fit to their own use and will. Or maybe not...

However, there are a great many 'musts' in that very same book. They begin before one even reads past The Doctor's Opinion. Throughout the first 164 pages, then in the Appendices from page 563 to page 572 there are 'musts' authored into the original text.

Define 'myth': a widely held false belief or idea. Synonyms: folk tale · story · belief · legend. Define 'must': 1. be obliged to; should. 2. something that should not be overlooked or missed. Synonyms: not to be missed · necessity · essential · necessary thing · requirement.

So the must is not a myth. Myths are presented as a trustworthy account; no matter how much the spoken or written outcome contradicts experience.

Put in simpler terms, it just ain't so Joe.

"Reality is a complicated place. All we have to guide us, from an empirical point of view, are the quantities we can measure and observe. Even at that, those quantities are only as good as the tools and equipment we use to make those observations and measurements." ¹

See the list of A.A. tools in this Newsletter from https://aa.activeboard.com/t48422520/list-of-aa-tools/on page two.

https://www/forbes.com/sites/startswithabang/2017/11/22/scientific-proof-is-a-myth/

FUNNY MYTHS * *

POODLES



Poodles are an expensive and rare breed of dog in Japan. Some farmers sell Sheep with a Poodle shave. This then makes more money than a sheep would. Some people fell for this ruse, to learn it's a scam when taking the dog to the vet to find out why their dog didn't bark but made a 'baaing' noise instead.

WHO SAYS MEN DON'T REMEMBER!

A couple went shopping downtown. It was crowded as the wife walked from shop to shop. After a few stops, she noticed her husband wasn't with her anymore.

She was upset as they had a lot to do. She called him on his cell phone to ask where was he?

"Do you remember the Jeweler's shop we went into about five years ago, where you fell in love with that diamond necklace that I said we couldn't afford? The one I told you one day I would get it for you?"



The wife got all choked up and started to cry as she said, "Yes, I do remember that shop."

"Well," he said, "I'm in the bar next door to that."

List of A.A. Tools from https://aa.activeboard.com/t48422520/list-of-aa-tools/

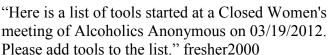
- 01. Prayer partner 02. AA Pamphlets
- 03. Phone Numbers 04. Grapevine
- 05. Principles before Personalities
- 06. Daily Reflections 07. Count my Blessings
- 08. Listening
- 09. Chips
- 10. Awareness
- 11. 3rd Step Prayer
- 12. Acceptance
- 13. Home Group
- 14. Staying in the Moment
- 15. Serenity Prayer 16. Willingness
- 17. Website: AA.ORG
- 18. Doctors 19. Working with Others
- 20. Honesty 21. Authentic 22. Big Book
- 23. AA Girlfriend (for women only)
- 24. Meetings
- 25. God
- 26. Religion

- 27. Sponsor
- 28. Open-mindness
- 29. Journaling
- 30. HALT Don't get to Hungry, Angry, Lonely, Tired
- 31. Surrender 32. http://rumradio.org
- 33. Highlighting and notes in Big Book
- 34. Giving a ride to a meeting
- 35. Fellowship 36. Sponsoring
- 37. On my knees Prayer
- 38. Service 39. Big book Study
- 40. Step study 41. Carrying the message
- 42. Meditation 43. Showing Up
- 44. Giving out phone number
- 45. Calling my sponsor
- 46. The 12 Steps 47. Have Fun With Life
- 48. Act as If 49. Be of Service-Give Back

51. Tolerance

- 50. Love
- 52. 12 Traditions 53. Anonymity
- 54. Gratitude List
- 55. Think it all the way through
- 56. Daily inventory (page 67 & 68 in BB)
- 57. Memorize 3rd & 7th Step Prayers and use them
- 58. Speaker tapes/cds
- 59. 12 & 12 60. On line AA meetings
- 61. Participate in the meeting
- 62. Serve on a committee for AA event
- 63. Weekly check in phone calls to support system

- 64. Daily meditation readings
- 65. Hazelden's Thought for the day via email
- 66. Work the Steps
- 67. Put your phone number on the phone list at meetings
- 68. Get phone number of some one with less time and call them to offer support
- 69. Morning prayer & meditation
- 70. Nightly prayer with review of day
- 71. Always study to grow.
- 72. SEEK to learn new insight
- 73. Be quick to see where others (even outside of AA) might just know more.
- 74. Quick to listen and slow to speak.
- 75. Trust God. Take your chances with people.
- 76. Even a newcomer knows something that will help a newer new comer.
- 77. Pause, don't react, before speaking
- 78. Laughter
- 79. Humility
- 80. Let Go Let God
- 81. Keep It Simple
- 82. First Things First
- 84. Live and Let Live
- 85. Share at a Meeting
- 86. Be a speaker at a Speakers Meeting
- 87. Make Coffee
- 88. Clean up after a meeting
- 89. Set up a meeting/ Open a meeting



"if you would like to see the list and / or add to it...email me @

hmbur@yahoo.com" Mar 25, 2012.

If you've even one day of sobriety, you can probably add another tool or two or three that has worked.

FLINT AREA UNITY COUNCIL AIMS AND PURPOSES

- 1) To promote Unity among Flint Area A.A., and harmony with Al-Anon and Ala-teen groups.
- 9) The Council will create service committees and be financially responsible for them.

The **F.A.U.C.** Aims and Purposes with Election Procedures is on the website www.geneseecountyaa.org.

"Any group or district of the Fellowship is free to use the symbol of a circle and triangle on newsletters, meeting schedules or other A.A. material."

From "The A.A. SERVICE MANUAL Combined With the TWELVE CONCEPTS for WORLD SERVICE" by Bill W. page S41, reprinted by permission of A.A.W.S.

MYTHICAL TOOLS NO MORE!



Tool lovers rejoice, there really is a Sky Hook, a previously joked about mythical device that would float through the air unattached to anything and pick up any load you desired. This Skyhook keeps tools tethered to aircraft mechanics so that even if they did drop them, they won't fall far enough to do damage or become lost in the bowels of an aircraft, where they could cause disaster to strike.

PAUL BUNYAN'S MOTOR AXE



A working chainsaw measuring 23 feet long and 6 feet high and powered by twin V-8 engines was made by Moran Iron Works, Inc. of Onaway, Michigan, USA in 1996. Named 'Big Gus', it was put on display at Da Yoopers Tourist Trap at Ishpeming, MI.

TENT SHOES:

FOR WHEN YOU NEED TO CAMP **RIGHT NOW!!!**







NO GLUM LOT HERE



A pencil isn't my favorite writing tool... ...but it's a solid number 2

My neighbor says a poor craftsman blames his tools. Maybe if he had better tools he wouldn't be so poor. A bad workman blames his fools. EDIT: *tools ...stupid keyboard.

What tool best deals with traumatic events?

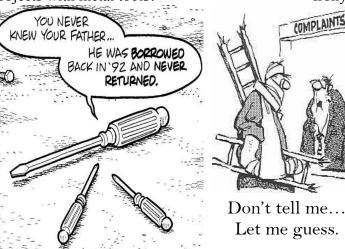
A coping saw.

COMPLAINTS

Imagine that you're stuck in a locked room with no windows, no key, no tools, not even a door.

How do you get out? Stop imagining it.

What is it called when a metal worker fixes metal objects with metal tools? Irony.



Ned & Jed

Say Jed, what tools ya been using

Well, went to use Big Gus, but my arms weren't long enough.



Do tell, that's every choppers dream machine

Yep, but cuttin' out the b.s. is something I found useful.



That reminds me, "...it must be done if any results are to be expected." That's right in the chopper's manual on page 99.

So is, "...that is where our work **must** be done" on page 130. Fella like me, that's a big change.

Well, "You will surely meet some of us as you trudge the Road of Happy Destiny," page 164 tells us.

F.A.U.C. Committees; Officers & Chairs.

Committee Chairs with names. (Visit the website www.geneseecountyaa.org to email the F.A.U.C.).

F.A.U.C. Chair: Gordon G. **F.A.U.C. Secretary:** Doug G.

Pass The Hat Assoc. Treasurer (P.T.H.A.): Steve C.

Accessibility for All Alcoholics: Ruth H.

A.A. Answering Service: Wayne T.

C.P.C. - Cooperation with the Professional

Community: Sam S.

Corrections: Chris R. Co-chair: Erica S.

Grapevine: Greg S.

Literature/Meeting Books/Newsletter: James P.

P.I. - Public Information: Erica S.

Treatment: Kamesha M. Website: Doug G.

Young People: OPEN. F.A.U.C. Newsletter

Editor: Doug G. Coeditors: Mike J, Drew K. Tim H. The March 2021 Newsletter went to 157 emails. If you would like a Newsletter via email, send

Editor a request to <u>farfromittoday@aol.com</u>.

2021 F.A.U.C. Meetings; Date: Place: Host Group.

Next F.A.U.C. Meeting: Meetings are on the 3rd Saturdays of the month at Noon, 12 PM, for the General Assembly. At the Feb. 20th F.A.U.C.

meeting a new 'Home' for F.A.U.C. was set to be Eastside St. Mary's, meeting times at 12 PM. Host groups encouraged to Host at their

location.

2021 Schedule!

January 16: Arid Club: Van Slyke Group.

February 20: Arid Club: Alano House.

March 20: St. Mary's; Eastside St. Mary's.

April 17: Thetford: Thetford A.A.

May 15: OPEN.

June 19: OPEN.

July 17: OPEN.

August 21: OPEN.

September 18: OPEN.

October 16: Arid Club: Women in A.A.

November 20: OPEN.

December 18. Local 659: Van Slyke Group.

A.A Treasurer's addresses:

A.A.W.S., Inc., P.O. Box 459, Grand Central

Station, New York, NY 10163

C.M.I.A. 32, c/o kdonoghue, PO Box 1593,

Midland, MI 48641

F.A.U.C. 4225 Miller Rd., Suite 119,

Flint, MI 48507

Please make checks payable to

Pass The Hat Association, Inc.

Group NEWS

The CMIA32 meeting on April 11th is a Zoom Meeting. https://us02web.zoom.us/j/5174147662?pwd=SGM3d2tKbTV6 O2U3SEovNilLeTdHdz09#success

The April 17th F.A.U.C. meeting will be in Thetford at the Senior Center, G-11495 N. Center Rd. Clio, *12:30* pm.

Soberfest will be on July 18th at the Union City Ballfields, volunteers needed for an A.A. table.

A picnic planning committee for the Annual F.A.U.C. Picnic (missed last year!) has been formed. It is being planned for Sunday, the 25th of July at Bluebell Beach.

The Alano House renovation is nearing completion. Help is needed to prepare for the Grand Re-Opening! Please contact Chris R. at 810-293-4699 or the Alano House at 810-233-0737.

The 2021 New Year's Eve Dinner/Dance is under consideration for future planning.

Email announcements to farfromittoday@aol.com.

THESE MEETINGS ARE OPEN AND LISTED ON THE WEBSITE. April 2021 Flint Area Open Speaker Meetings *

* = Addresses of Locations can be found in the 2020 Flint Area Groups Meeting Book. (Page #).

Thu 1 7 pm, Van Slyke (16).

Fri 2 12 noon, Eye Opener, Arid Club (18).

Sun 4 6:00 pm, Torrey Rd. Group, Arid Club (6).

Sun 11 6:00 pm, Torrey Rd. Group, Arid Club (6).

Sun 18 6:00 pm, Torrey Rd. Group, Arid Club (6).

Sun 25 6:00 pm, Torrey Rd. Group, Arid Club (6).

Mon 26 7 pm, Montrose HOPE (9).

If your meeting is now opened for attendance with an Open Speaker, please contact the editor at farfromittoday@aol.com so it can be listed.

"One long-standing misconception about A.A. is that there is such a thing as an "A.A. professional" — an A.A. member paid to help alcoholics recover. Yet as A.A. members, alcoholics are never paid to carry the message of hope and recovery to another alcoholic.

"...there is a misconception that A.A is somehow against medication," he says. "This is not true. A.A. as such has no opinion on what medication is appropriate for an individual. While it is true that some people may substitute addictions — pills for alcohol, say — many A.A. members truly need medication, and Alcoholics Anonymous does not offer medical advice.

"...another area of misunderstanding can be A.A.'s singleness of purpose. It is important that people who are being referred to A.A. have a drinking problem (that is who A.A. is for),' he says, 'but sometimes they have the false impression that alcoholics who may have a coexisting drug addiction are not welcome. Yet A.A.'s Tradition Three says: 'The only requirement for A.A. membership is a desire to stop drinking." ² https://www.aa.org/newsletters/en_US/f-13 spring17.pdf

A myth perpetuated by many in A.A. "There are no musts in this program."

The Explicit Musts-BB Study Guide from the website www.atlantamensworkshop.org

The Explicit MUSTS of the Big Book Page 1

The Explicit "Musts" Found In Alcoholics Anonymous 3rd. Edition [PLEASE NOTE: These are intended for further study and should not be taken out of context; e.g. #45-51, 78, 79 etc.]

THE DOCTOR'S OPINION

- 1) Page xxiii: As part of his rehabilitation he commenced to present his conceptions to other alcoholics, impressing on them that they must do likewise with still others.
- 2) Page xxiv: In this statement he confirms what we who have suffered alcoholic torture must believe -- that the body of the alcoholic is quite as abnormal as his mind.
- 3) Page xxvi: The message which can interest and hold these alcoholic people must have depth and weight.
- 4) Page xxvi: In nearly all cases, their ideals must be grounded in a power greater than themselves, if they are to re-create their lives.
- 5) Page xxvii: I must stop, but I cannot!
- 6) Page xxvii: You must help me!
- 7) Page xxvii: Faced with this problem, if a doctor is honest with himself, he must sometimes feel his own inadequacy.
- 8) Page xxvii: Though the aggregate of recoveries resulting from psychiatric effort is considerable, we physicians must admit we have made little impression upon the problem as a whole.

The Explicit MUSTS of the Big Book Page 2

CHAPTER 1 BILL'S STORY

- 9) Page 10: I could almost hear the sound of the preacher's voice as I sat, on still Sundays, way over there on the hillside; there was that proffered temperance pledge I never signed; my grandfather's good natured contempt of some church folk and their doings; his insistence that the spheres really had their own music; but his denial of the preacher's right to tell him how he must listen; his fearlessness as he spoke of these things just before he died; these recollections welled up from the past.
- 10) Page 14: I must turn in all things to the Father of Light who presides over us all.

CHAPTER 2: THERE IS A SOLUTION

- 11) Page 20: "His will power must be weak."
- 12) Page 29: Our hope is that many alcoholic men and women, desperately in need will see these pages, and we believe that it is only by fully disclosing ourselves and our problems that they will be persuaded to say, "Yes I am one of them too; I must have this thing."

CHAPTER 3 MORE ABOUT ALCOHOLISM

- 13) Page 33: If we are planning to stop drinking, there must be no reservation of any kind, nor any lurking notion that someday we will be immune to alcohol.
- 14) Page 43: His defense must come from a Higher Power.

CHAPTER 4: WE AGNOSTICS

15) Page 44: But after a while we had to face the fact that we must find a spiritual basis of life -- or else.

CHAPTER 5: HOW IT WORKS

16) Page 62: Above everything, we alcoholics must be rid of this selfishness.

The Explicit MUSTS of the Big Book Page 3

- 17) Page 62: We must, or it kills us!
- 18) Page 66: We saw that these resentments must be mastered, but how?
- 19) Page 69: Whatever our ideal turns out to be, we must be willing to grow toward it.
- 20) Page 69: We must be willing to make amends where we have done harm, provided that we do not bring about still more harm in so doing.

CHAPTER 6: INTO ACTION

- 21) Page 73: We must be entirely honest with somebody if we expect to live long or happily in this world.
- 22) Page 74: Those of us who belong to a religious denomination which requires confession must, and of course, will want to go to the properly appointed authority whose duty is to receive it.
- 23) Page 74: The rule is we must be hard on ourself, but always considerate of others.
- 24) Page 75: But we must not use this as a mere excuse to postpone.

- The Explicit Musts-BB Study Guide. (Continued.)
- 25) Page 78: We must lose our fear of creditors no matter how far we have to go, for we are liable to drink if we are afraid to face them.
- 26) Page 79: We must not shrink at anything.
- 27) Page 80: If we obtained permission, have consulted with others, asked God to help and the drastic step is indicated we must not shrink.
- 28) Page 81: In fairness we must say that she may understand, but what are we going to do about a thing like that?

The Explicit MUSTS of the Big Book Page 4

- 29) Page 82: Certainly he must keep sober, for there will be no home if he doesn't.
- 30) Page 83: We must take the lead.
- 31) Page 83: We must remember that ten or twenty years of drunkenness would make a skeptic out of anyone.
- 32) Page 85: Every day is a day when we must carry the vision of God's will into all of our activities.
- 33) Page 85: These are the thoughts which must go with us constantly.
- 34) Page 85: But we must go further and that means more action.
- 35) Page 86: But we must be careful not to drift into worry, remorse or morbid reflection, for that would diminish our usefulness to others.

CHAPTER 7: WORKING WITH OTHERS

- 36) Page 89: To watch people recover, to see them help others, to watch loneliness vanish, to see a fellowship grow up about you, to have a host of friends -- this is an experience you must not miss.
- 37) Page 90: The family must decide these things.
- 38) Page 93: To be vital, faith must be accompanied by self sacrifice and unselfish, constructive action.
- 39) Page 95: After doing that, he must decide for himself whether he wants to go on.
- 40) Page 95: If he is to find God, the desire must come from within him.

The Explicit MUSTS of the Big Book Page 5

- 41) Page 99: In many homes this is a difficult thing to do, but it must be done if any results are to be expected.
- 42) Page 99: But we must try to repair the damage immediately lest we pay the penalty by a spree.
- 43) Page 99: If their old relationship is to be resumed it must be on a better basis, since the former did not work.
- 44) Page 100: Both you and the new man must walk day by day in the path of spiritual progress.
- 45) Page 100: People have said we must not go where liquor is served; [continued]
- 46) Page 101: we must not have it in our homes; [continued]
- 47) Page 101: we must shun our friends who drink; [continued]
- 48) Page 101: we must avoid moving pictures which show drinking scenes; [continued]
- 49) Page 101: we must not go into bars; [continued]
- 50) Page 101: our friends must hide their bottles if we go to their houses; [continued]
- 51) Page 101: we mustn't think or be reminded about alcohol at all. CHAPTER 8 TO WIVES
- 52) Page 111: Our next thought is that you should never tell him what he must do about his drinking. The Explicit MUSTS of the Big Book Page 6
- 53) Page 113: Wait until repeated stumbling convinces him he must act, for the more you hurry him the longer his recovery will be delayed.
- 54) Page 114: But sometimes you must start life anew.
- 55) Page 115: But you must be on guard not to embarrass or harm your husband.
- 56) Page 115: You will no longer be self-conscious or feel that you must apologize though your husband were a weak character.
- 57) Page 117: Often you must carry the burden of avoiding them or keeping them under control.
- 58) Page 118: Yet you must expect too much.
- 59) Page 120: Your husband will see at once that he must redouble his spiritual activities if he expects to survive.

CHAPTER 9: THE FAMILY AFTERWARD

- 60) Page 127: The family must realize that dad, though marvelously improved, is still convalescing.
- 61) Page 127: But he must see the danger of over-concentration on financial success.
- 62) Page 127: We know there are difficult wives and families, but the man who is getting over alcoholism must remember he did much to make them so.
- 63) Page 130: That is where our fellow travelers are, and that is where our work must be done.

The Explicit Musts-BB Study Guide. (Continued.)

The Explicit MUSTS of the Big Book Page 7

64) Page 135: The others must be convinced of his new status beyond the shadow of a doubt.

CHAPTER 11: A VISION FOR YOU

(Oddly enough, the numbers 65 to 69 are missing on the website page.)

70) Page 152: "...I know I must get along without liquor, but how can I?..."

71) Page 153: They will approach still other sick ones and fellowships of Alcoholics Anonymous may spring up in each city and hamlet, havens for those who must find a way out.

72) Page 154: There must be many such in this town.

73) Page 156: Both saw that they must keep spiritually active.

74) Page 159: Though they knew they must help other alcoholics if they would remain sober, that motive became secondary.

75) Page 164: God will determine that, so you must remember that your real reliance is always upon Him. APPENDIX I.....THE A.A. TRADITION

76) Page 563: We alcoholics see that we must work together and hang together, else most of us will finally die alone. THE TWELVE TRADITIONS (LONG FORM)

77) Page 565: A.A. must continue to live or most of us will surely die.

The Explicit MUSTS of the Big Book Page 8 APPENDIX II....SPIRITUAL EXPERIENCE

78) Page 569: Yet it is true that our first printing gave many readers the impression that these personality changes, or religious experiences, must be in the nature of sudden and spectacular upheavals.

79) Page 569: Though it was not our intention to create such an impression, many alcoholics have nevertheless concluded that in order to recover they must acquire an immediate and overwhelming "God-consciousness" followed at once by a vast change in feeling and outlook. APPENDIX III...THE MEDICAL VIEW ON A.A.

80) Page 571: "...I think our profession must take appreciative cognizance of this great therapeutic weapon. 81)



"The Answers Will Come, If Your Own House Is In Order." \leftarrow

HOUSE IS IN ORDER." ← Alcoholics Anonymous, Page 164. Reprinted with A.A.W.S. permission. Mentally Intuitive? Or Full of Bull? Hard to tell sometimes.

The bartender is finding out who can keep drinking, and who gets cut off. He asks 1 of the 3 seated at the bar, "What is 3 times 3?" After head scratching he replies, "200!" "That is incorrect," the bartender says. He then asks the next 1 seated "What is 3 times 3?" After a long head scratch he responds, "Thursday!" "That is incorrect," the bartender says. He then goes to the last seated 1 and asks, "What is 3 times 3?" The drunk quickly head scratches, "Nine!" Bartender says "Correct! How did you figure that out?" The drunk slurs, "I divided 200 by Thursday squared and added 1."

- Equation for that last joke. 200 divided by 25. (Thursday squared = 5th day of the week X 5 = 25). 200/25 = 8 + 1 = 9.

LIFE WITH GOD
"So much better."

~ SHREK ~ January 23, 2019

An Oklahoma SnoRyder



There was a time when I had no life with God, and let me tell you it was hell. A time came when I had had enough and I invited God into my life, it has never been the same since. Today my life is so much better, and I no !!! longer live in the hell I had created. I love my God today, and I thank him each day for all his blessings and grace. This relationship I share with him is the best thing that has ever happened in my life. I am so grateful.

Having problems, ask God for help, he is waiting.













From Rick; a Spirit Rider



Sometimes, either the directions we are given, or the ones we give, are just not very clear.

Yes! No!

My turn signal wasn't working, So I asked for help from a friend. "Stand behind the car," I said. "Let's get this problem to end."

"When I turn the signal on, If it's working, let me know." I hit the blinker and then I heard: "Yes! No! Yes! No! Yes! No!"

by Joanna Fuchs www.poemsource.com.

Toilet Strategy

A little boy sat on the toilet, He was in there way too long. His mom came in to check, She thought something was wrong.

He'd sit and sigh, sit and sigh. Then he'd slap the top of his head. "Why do you do that?" mother asked. "Works for ketchup," he said.

by Joanna Fuchs www.poemsource.com.

Golf Chat

Three old men on the golf course, (Each had trouble hearing well) Were playing a round on a breezy day, When one blew over and fell.

"Windy, isn't it?" said one of them, While laughing at his friend. "No, it's Thursday," said the second man. And they walked off to the next hole.

The third man had listened intently; Now he chimed in, with good cheer; "So am I. Let's have a beer!"

by Joanna Fuchs (revised) www.poemsource.com.



There may be two people who have been dealt the same cards in life. Two individuals with all the same life circumstances. One is miserable, stressed out, and looks twenty years older than he is. The other is the happiest guy you could ever meet and looks twenty years younger than he is. How can this be? The answer is that it is not our life circumstances that make life difficult rather it is the attitude that we view our lives with. Those who are capable of seeing the humor in life and take life lightly will be able to do the best with the circumstances they have been given. https://www.familyfriendpoems.com/poems/funny/life/

" * ~ * LIFE QUOTES * ~ * "

"Life is like a ten speed bicycle. Most of us have gears we never use. ~ Charles M. Schultz; 11/26/1922 - 2/12/2000. "Be careful when looking up life quotes. You might get an insurance company advertisement." ~ Doug G.; 1954 -"Life is what happens when you're busy making other plans." \sim John Lennon; 11/9/1940 - 12/8/1980.

"The seeds are all planted and waiting to sprout." Wellington K. Whitlock; 4/17/1927 – (See Big Book pg. 113). "I don't thank God for opening the gates of Heaven and letting me in, I thank God for opening the gates of Hell and letting me out" Anonymous.

"If I Forget 'What' I am, It doesn't Matter 'Who' I am." Anonymous.

"Life is really simple, but men insist on making it complicated. "When anger rises, think of the consequences.

"When you see a good person, think of becoming like her/him. When you see someone not so good, reflect on your own weak points." ~ Confucius; 551–479 BCE.

"My therapist told me the way to gain true inner peace is to finish what I start. So far I've finished two bags of M & M's and a chocolate cake. I feel better already. ~ Dave Barry; 7/3/1947 –

"Can you believe the man rhymed 'Rumplestiltskin' with 'crumpled napkins'?" ~ Christopher Healy; unknown. "Water is the most essential element in life, because without it you can't make coffee." ~ Karen Salmansohn; 1961 -

Can ya get me a cup of coffee?



Crossword Solution is after the next page, WORDSEARCH.

	12	\neg	_			13		1	1	14		15	7	T		Т	T	Т			16	t
	14	_		_		15	+	+	- 1		16	_					_	4		4	17	╁
17	5//6	-		١.		1800	L.		-	18	40				1	19	_	_	-		15.5	┝
.,	+ +			J					4 1		\vdash					L		1	\vdash	_		_
			100	-		[24		_			Ш								9		[22	
	S		20		4	21		_			ш									4	22	0
			23	$oxed{oxed}$	<u></u>		ļ				Щ					122	,		_			
											Ш			24		25						
26	2	7														L						
			- 1					28		29												
																Г						
						30,	-10		3													
			30																			
						250						14.5										
									31		T	- 1					32	Т	T	Т		
33					1	1	34	7				34-3	(A),	201	10	4	1	100	4	_		100
						1		1	8										35	٦		
36			-				\vdash															
			-	Carl		37			Г		1	38	1	Г		1	39	T			T	T
40		Ť	Ť	i –	7				1							J.	1				_	
									41		<u>.</u>	-					42	Т	-		T	1
_	43	44	45	T	7	46	1		\vdash		- 19						_	1			_	10
		47			48	1 32.00		T	Н			_		ľ		49	T	Т	-		Г	Т
_	50		+	-	1	-			Н	_		-		4		_	-	_	-	-	_	_
	12000			-		-	-				3	51				1	T	_	-	1		
ACROS	cc		-		-	-					DOV		(i)	ļ	_	<u> </u>		_	_			
	d over t	02.2			_ £ _ L						DUV	VIV										
STENNE		ne			OT THE	at ho	me			1	Rill V		non	sor								
		ine		(or tha	at ho	me			1	Bill V	√s s			of s	avin	a 'vo	ou ha	ave '			
into fre	edom.				or tha	at ho	me				Bill V Old u A ca	N's s use;	is a	way						osse	ssed	<u>.</u>
into fre A minu Ohh	edom. te amoi !	unt; a	jot.							3 4	Old to A ca Extra	N's s use; r or aterr	is a othe estri	way r iter	n wh	nich				osse	ssed	•
into free A minu Ohh The so	edom. te amou _! -called	unt; a	jot.							3 4 5	Old to A ca Extra Prior	N's s use; r or aterr to t	is a othe estri wo.	way r iter	n wh	nich				osse	ssed	
into free A minu Ohh The so- Big Eat	edom. te amou _! -called ter's Clu	unt; a ub	jot.		tre	eatmo				3 4 5 6	Old to A ca Extra Prior A cu	N's s use; r or aterr to t	is a othe estri wo. nk.	way er iter ia - A	n wh \BR\	nich /.	has	beer	n rep			
into free A minu Ohh The so- Big Eat A "stiffe	edom. te amou _! -called ter's Clu e" in Au	unt; a ub ustralia	jot.		tre	eatmo				3 4 5 6	Old to A cat Extra Prior A cur My a	N's suse; r or aterr to to t true atten	is a othe estri wo. nk. tion	way er iter ia - A	n wh \BR\	nich /.	has	beer	n rep			
into free A minut Ohh The so- Big Eat A "stiffe An Egy	edom. te amou _! -called ter's Clu e" in Au ptian si	unt; a ub ustralia	jot.		tre	eatmo				3 4 5 6 7	Old to A ca Extra Prior A cu	W's suse; or or atternant to to the truncatten ostore	is a othe estri wo. nk. tion ne.	way er iter ia - A was	n wh \BR\ cau	nich /. ght k	has by a	beer	n rep	(
into free A minu Ohh The so- Big Eat A "stiffe An Egy O∨al sh Nyet.	edom. te amou _! -called ter's Clu e" in Au ptian si naped.	unt; a ub ustralia nake.	jot. a cam	e be	tre	eatme				3 4 5 6 7 8	Old to A car Extra Prior A cur My a tomb	W's suse; r or eatern t to to t true atten estor ering	is a othe estri wo. nk. tion ne.	way er iter ia - A was	n wh BR\ cau	nich /. ght b	has by a of hi	beer s ma	n rep	(
into fred A minut Ohh The so- Big Eat A "stiffid An Egy O∨al sh Nyet. The	edom. te amou _! -called ter's Clu e" in Au ptian si naped.	unt; a ub ustralia nake.	jot. a cam	e be	tre	eatme this.	ent.			3 4 5 6 7 8 9 10	Old u A ca Extra Prior A cu My a tomb Shiv One Plura	Ws suse; r or aterrate to to t true atten estor ering day al of	is a other estriction of the leading and the l	way er iter ia - A was ent to	m wh	nich /. ght b	has by a of hi	beer s ma	n rep	(
into free A minut Ohh The so- Big Eat A "stiffe An Egy Oval sh Nyet. The Who st	edom. te amou _! -called ter's Clu e" in Au ptian si naped. arted "a	unt; a ub ustralianake.	jot. a cam seem lism i:	e be ed to s a d	tre	eatme this.	ent.			3 4 5 6 7 8 9 10 11	Old to A car Prior A cur My a tomb Shive One Plura A sys	Ws suse; r or aterroto to truiten estor ering day al of nony	is a other estrices. It is a like the second in the second	way er iter ia - A was ent to is.	m who BR\	nich /. ght b	has by a of hi	beer s ma	n rep	(
into free A minut Ohh The so- Big Eat A "stiffe An Egy O∨al sh Nyet. The Who st referrin	edom. te amou _! -called ter's Clu e" in Au ptian si naped. arted "a	unt; a ub ustralianake. only salcohous an a	jot. a cam seem lism is	e be ed to s a d	tre	eatme this. se" b	ent.			3 4 5 6 7 8 9 10 11 15	Old u A ca Extra Prior A cu My a tomb Shiv One Plura A sy Laug	Ws suse; r or aterroto to	is a other estrices of the control o	way er iter ia - A was ent to is. or wo	cau	nich /. ght b	has by a of hi	beer s ma	ad re	alm.		
into free A minut Ohh The so- Big Eat A "stiffe An Egy Oval sh Nyet. The Who st referrin We are	edom. te amou _! -called ter's Clu e" in Au ptian si naped. arted "a	unt; a ub ustralia nake. only	jot. a cam seem lism is	e be ed to s a d	tre	eatme this. se" b	ent.			3 4 5 6 7 8 9 10 11 15 24	Old to A car Prior A cur My a tomb Shive One Plura A sys	W's suse; r or eatern to truiten ostor ering day al of yould te	is a other estrice. No. tion ne. I we loculy m for our fell your	way r iter ia - A was ent to is. or wo t loud bu he	cau	nich /. ght b	has by a of hi	s ma	ad re	alm.		
into free A minut Ohh The so- Big Eat A "stiffe An Egy O∨al sh Nyet. The Who st referrin We are We talk We hav	edom. te amou _! -called ter's Clu e" in Au ptian si naped. arted "a g to it a c on the ked of _ ve a wri	unt; a ustralia nake. only s alcoho is an a Broad	jot. a cam seem lism is allergy	e be ed to s a d /. while	tre	eatme this. se" b	ent.			3 4 5 6 7 8 9 10 11 15 24 25	Old u A ca Extra Prior A cu My a tomb Shiv One Plura A sy Laug He w	W's suse; roreaterrotten ostore day al of nongolil te	is a other estrice. I we loculy m for ell your lece	way r iter ia - A was ent to s. or wo t loud bu he it and	cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause cause ca cause cause cause ca cause cause ca ca ca ca ca ca ca ca ca ca ca ca ca	nich /. ght b	y a of hi	s ma	ad re	alm.	on an	ı old
into free A minut Ohh The so- Big Eat A "stiffle An Egy Oval sh Nyet. The Who st referrin We are We talk We hav This ma	edom. te amou _! -called ter's Clu e" in Au ptian si naped. arted "a te on the ked of _ ve a wri ay lay th	unt; a ub ustralia nake. only: alcoho us an a Broad tten ne	jot. seem lism is allergy	e be ed to s a d /. while	_ tre	eatme this. se" b were	ent. Py e			3 4 5 6 7 8 9 10 11 15 24 25 26	A ca Extra Prior A cu My a tomb Shiv One Plura A sy Laug He w Free Stop a cha	W's s use; r or taterr to to to truit day day of day day of day in this sance	is a cother of the cother of the country of the country of the country of the cother o	way er iter ia - A was ent to is. or wo t loue it ane ste a	cause cause cause cause cause daun nd g	nich /. ght b n. truth	has by a of hi	s ma	ad re	alm.	on an	ı old
into free A minut Ohh The so- Big Eat A "stiffle An Egy Oval sh Nyet. The Who st referrin We are We talk We hav This ma There i	edom. te amou _! -called ter's Clu e" in Au ptian si naped. arted "a g to it a e on the ked of _ ve a wri ay lay th s a long	unt; a unt; a ustralia nake. only salcohous an a Broadtten	jot. seem lism is allergy	e be ed to s a d /. while	tre	eatmo	ent.	ahea	d.	3 4 5 6 7 8 9 10 11 15 24 25 26 29	A ca Extra Prior A cu My a tomb Shiv One Plura A sy Laug He w Free Stop a cha	W's secure of the secure of th	is a other other of the control of t	way riter ia - A was ent to s. or wo t loud t and ste a . Bol	cauge	nich I ght t	has by a of hi	s ma	ad re	alm.	on an	n ole
into free A minut Ohh The so- Big Eat A "stiffic An Egy Oval sh Nyet. The Who st referrin We are We talk We hav This ma There in	edom. te amou _! -called ter's Clu e" in Au ptian si naped. arted "a e on the ked of _ ve a wri ay lay the s a long ten mal	unt; a unt; a ustralia nake. only salcohous an a Broadtten	jot. seem lism is allergy	e be ed to s a d /. while	tre	eatmo	ent.	ahea	d.	3 4 5 6 7 8 9 10 11 15 24 25 26 30	A ca Extra Prior A cu My a tomb Shiv One Plura A sy Laug He w Free Stop a cha The	W's s week was a w	is a other estriction of the control	way er iter ia - A was was was or wo to lou to he it and ste a Bol mear	cauge	nich /. ght k n. struth be	has by a of hi	s ma	ad re	alm.	on an ma	n old
into free A minut Ohh The so- Big Eat A "stiffic An Egy Oval sh Nyet. The Who st referrin We are We talk We hav This ma There in That off and suc	edom. te amou _! -called ter's Clu e" in Au ptian si naped. arted "a e on the ked of _ /e a wri ay lay th s a long ten mal ccess.	unt; a ustralia nake. only s alcoho as an a Broad tten ne g perio	seem slism is allergy d	e be ed to s a d /. while	tre	this se" b	ent.	ahea	d.	3 4 5 6 7 8 9 10 11 15 24 25 26 29 30 31	A ca Extra Prior A cu My a tomb Shiv One Plura A sy Laug He w Free Stop a cha The	Ws s use; r or or attern to	is a other estriction of the court of the co	way er iter ia - A was was was ent to is. or wo ou he it an este a . Bol mear ell-be	cauge	nich /. ght k n. s bo be _ alwa	has by a of hi	s ma	ad re	alm.	on an ma	n old
into free A minut Ohh The so- Big Eat A "stiffle An Egy Oval sh Nyet. The Who st referrin We are We talk We hav This ma There is That of and sue What ki Their se	edom. te amou _! -called ter's Clu e" in Au ptian si naped. arted "a g to it a e on the ked of _ ve a wri ay lay th s a long ten mal ccess. ind of m elf-pity	unt; a unt; a ustralia nake. only : alcoho us an a Broad tten	seem lism is allergy d od of _ e diffe	ed to s a d y. while	tre	thisse" b .were	ent.			3 4 5 6 7 8 9 10 11 15 24 25 26 29 30 31 33	A ca Extra Prior A cu My a tomb Shiv One Plura A sy Laug He w Free Stop a cha The Our	W's students with a state of the state of th	is a other estriction of the country	way r iter ia - A was was ent to is. or wo t louc bu he it and Bol mear ell-be eede	cauge	nich /. ght t	has by a of hi fulne your orn in	ess.	ad re	piritu	on an ma onl ual pr	n old
into free A minute Ohh The so- Big Eate A "stiffic An Egy Oval show the Who streferrin We are We talk We have This mand such their seconly the Conly	edom. te amou _! -called ter's Clu e" in Au ptian si naped. arted "a e on the ked of _ ve a wri ay lay th s a long ten mal ccess. ind of m elf-pity	unt; a ustralia nake. only a lcoho as an a Broad tten ne g period ces the notoro made hey he	seem slism is allergy d od of _ e diffe yole of them ad los	e be ed to sa d	tre	thisse" b .were	ent. by en er er? n and			3 4 5 6 7 8 9 10 11 15 24 25 26 29 30 31 33 38	A ca Extra Prior A cu My a tomb Shiv One Plura A sy Laug He w Free Stop a cha The Our	W's stuse; ror or atterned to the trul to the trul to the trul to store ering day all of nony will te of do this ance State book y of so cexis	is a other estriction wo. I we locularly mine. I we locularly mine was a constant of the const	way r iter ia - A was was was cor wo t loud bu he it an ste a cor was cor was it an	cauge	truth s be _ alwan _ b b	has yy a of hi fulne your rn ir ays f	s ma	ad re	piritu	on an ma onl ual pr	n old
into free A minute Ohh The so- Big Eate A "stiffiche An Egy Oval shows to the An Egy Who store are Who store are Who talk Who talk There in the off and such the the the the the the the the the th	edom. te amou _! -called ter's Clu e" in Au ptian si naped. arted "a g to it a e on the ked of _ ve a wri ay lay th s a long ten mal ccess. ind of m elf-pity ought t	unt; a ustralia nake. only a lcoho as an a Broad tten ne g period ces the notoro made hey ha a the "i	seem slism is allergy d od of _ e diffe ycle of them ad los numb	e be ed to s a d	tre	thisse" b .were	ent. by en er ander.	d		3 4 5 6 7 8 9 10 11 15 24 25 26 29 30 31 33 38 39	A ca Extra Prior A cu My a tomb Shiv One Plura A sy Laug He w Free Stop a cha The Our	N's suse; r or atterned to the trul attennes to receive a lost of day and da	is a other estriction of the court of the co	way r iter ia - A was was was ent to is. or wo t loud bu he it an este a leede d will eecal	cauge	truth s be _ alwan_ btendered	has by a of hi fulne your rn ir ecor	s ma	ad re	piritu ere. itaca	on an ma onl ual pr	n old
into free A minute Ohh The so- Big Eate A "stiffiche An Egy Oval shows to the An Egy Who store are Who store are Who talk Who talk There in the off and such the the the the the the the the the th	edom. te amou _! -called ter's Clu e" in Au ptian si naped. arted "a g to it a e on the ked of _ ve a wri ay lay th s a long ten mal ccess. ind of m elf-pity ought t	unt; a ustralia nake. only a lcoho as an a Broad tten ne g period ces the notoro made hey ha a the "i	seem slism is allergy d od of _ e diffe ycle of them ad los numb	e be ed to s a d	tre	this se" b . were twee	ent. by en er ander.	d		3 4 5 6 7 8 9 10 11 15 24 25 26 29 30 31 33 38 39	A ca Extra Prior A cu My a tomb Shiv One Plura A sy Laug He w Free Stop a cha The Our	N's suse; r or atterned to the trul attennes to receive a lost of day and da	is a other estriction of the court of the co	way r iter ia - A was was was ent to so wo t lou o u he it an este a leed d will eecal	cauge	truth s be _ alwan_ btendered	has by a of hi fulner function function fulner function fu	s ma	ad re	piritu ere. itaca	on an ma onl ual pr	n old
into free A minute Ohh The so- Big Eat A "stiffic An Egy Oval shot Independent of the Andrew The Andrew There in That off and such What kere Independent Indep	edom. te amou _! -called ter's Clu e" in Au ptian si naped. arted "a g to it a g to it	unt; a ub ustralia nake. only: alcoho as an a Broad tten ne g period kes the notoro made hey has s the "i	seem lism is allergy d od of _ e diffe ycle of them ad los numb the what	e be ed to s a d did Bi	tre	this se" b . were twee	ent. by en er ander.	d		3 4 5 6 7 8 9 10 11 15 24 25 26 29 30 31 33 38 45	Old u A ca Extra Prior A cu My a tomb Shiv One Plura A sy Laug He w Free Stop a cha The Our Man Our non-	Ws stuse; r or atterned to the trul attennestor ering day hings and state of do this ance state book y of so cexis	is a other estriction of the court of the co	way r iter ia - A was was was ent to is. or wo bu he it an este a leede d will ecan ee W de d	cause	nich /. ght k truth ive y alwan b nterengtor	has by a of hi fulne your ern in econ estect base	s ma	n rep ad re ved s th prac	piritu ere. itaca	on an ma onl ual pr	n old
into free A minute Ohh The so-Big Eat A "stiffle An Egy Oval she Nyet. The Who streferrin We are We talk We have There in That off and such What kill Their se Only the We that Well, the Wel	edom. te amou _! -called ter's Clu e" in Au ptian si naped. arted "a g to it a g to i	unt; a ub ustralia nake. only a alcoho is an a Broad tten ne g perio kes the notoro made hey ha is the " from works	jot. seem lism is allergy d od of _ e diffe yele of them ad los numb the what is de	e be ed to s a d /. while while the er or	tree	thisse" b .were twee	ent. by en er er n and der. heart	d		3 4 5 6 7 8 9 10 11 15 24 25 26 29 30 31 33 38 45 48	Old u A ca Extra Prior A cu My a tomb Shiv One Plura A sy Laug He w Free Stop a cha The Our Man Our non- Who We h	W's students with a state of the state of th	is a other estriction nk. nk. nk. nk. ne. g l we loculym for loculym for extent ke e Dr k is r ke e Dr k is r ke tent ke e the the e ma	way r iter ia - A was ent to is. or wo t loud but he it and ste a . Bol mear ell-be eedd d will oecan ne W de d desour	cauge	nich //. ght k n. struth ive y alwa n bntere ngtor ons ocat	oy a of hi	s ma	ved s	piritu ere. itaca	on an _ ma _ onl lal pr	an Iy. ogr
into free A minute Ohh The so-Big Eat A "stiffle An Egy Oval shows the Who streferrin We are We talk We have There in That off and such What ke Their se Only the Well, the Damn I	edom. te amou _! -called ter's Clu e" in Au ptian si naped. arted "a g to it a g to i	unt; a ub ustralia nake. only salcohous an a Broad tten periodes the motore made hey his the "from works	seem lism is allergy de diffe yele of them ad los numb the what is de abou	e be ed to s a d /. while while the er or	tree	thisse" b .were twee	ent. by en er er n and der. heart	d		3 4 5 6 7 8 9 10 11 15 24 25 26 29 30 31 33 38 45 48 49	Old u A ca Extra Prior A cu My a tomb Shiv One Plura A sy Laug He w Free Stop a cha The Our Man Our non-	W's secure with a secure with	is a other estriction in the control of the control	way r iter ia - A was was ent to is. or wo t loud but to he it and ste a . Bol mear ell-be eed d will becau he W de d desour stru	cauge	nich //. ght k n. struth ive y alwa n bntere ngtor ons ocat	oy a of hi	s ma	ved s	piritu ere. itaca	on an _ ma _ onl lal pr	an Iy. ogr
into free A minute Ohh The so-Big Eat A "stiffle An Egy Oval shows the Who streferrin We are We talk We have There in That off and such What keep the Well, the We than the the the the Well, the Damn I City in I	edom. te amou _! -called ter's Clu e" in Au ptian si naped. arted "a g to it a e on the ced of _ ve a wri ay lay th s a long ten mal ccess. ind of m elf-pity without little to _ Michiga	unt; a ub ustralia nake. only salcohous an a Broad tten periodes the motorc made hey his the "from works"	jot. seem lism is allergy d od of _ e diffe them ad los numb the _ what s is de abou VR.	e be ed to s a d /. while ereno t the er or t this ead. t tha	tree	this se" b . were twee	ent. by en er er n and der. heart	d		3 4 5 6 7 8 9 10 11 15 24 25 26 29 30 31 33 38 45 48 49	Old u A ca Extra Prior A cu My a tomb Shiv One Plura A sy Laug He w Free Stop a cha The Our Man Our non- Who Ve h Univ	W's secure with a secure with	is a other estriction in the control of the control	way r iter ia - A was was ent to is. or wo t loud but to he it and ste a . Bol mear ell-be eed d will becau he W de d desour stru	cause	nich /. ght k truth ive y alwanb ntere ons ocat ome	oy a of hi	ess. l. ollow mes ABRY	ved s th prac	piritu lere. itaca	on anmaonl ual pr	an Ogr
into free A minute Ohh The so-Big Eat A "stiffe An Egy Oval shows the Who streferrin We are We talk We have This mand such What ke Their shows the well, the We than Well, the Damn I City in I Bill W. Lack of	edom. te amou _! -called ter's Clu e" in Au ptian si naped. arted "a g to it a e on the ked of _ ve a wri ay lay th s a long ten mal ccess. ind of m elf-pity is without little to _ Michiga stood ir f power	unt; a ub ustralia nake. only alcohous an a Broad tten g periodes the motorcomade hey has the "from works in, AB in the le, that is	seem lism is allergy de differ yele of them ad los numb the what is de abou VR. obby o	e be ed to sa d d. while erend the erend this stand. It that of this of this erend the erend the erend this erend the eren	tree	this. . se" b . were twee hav otish ffencour h k is a	ent. by en er er n and der. heart	d		3 4 5 6 7 8 9 10 11 15 24 25 26 29 30 31 33 38 45 48 49	Old u A ca Extra Prior A cu My a tomb Shiv One Plura A sy Laug He w Free Stop a cha The Our Man Our non- Who Ve h Univ	W's secure with a secure with	is a other estriction in the control of the control	way r iter ia - A was was ent to is. or wo t loud but to he it and ste a . Bol mear ell-be eed d will becau he W de d desour stru	cause	nich /. ght k ive y s bo be _ alwan _ britere ons ocat ome	fulne fulne four four four four four four four four	ess. ess. l. mes ABRY	ved s th prac	pirituere.	on anmaonl ual pr lly	an ly. ogr
into free A minuto free A minuto free A minuto free Solution A "stiffic An Egy Oval should have a ferring We are We talk We have There in That off and such What keep Their should free free free free free free free fre	edom. te amou _! -called ter's Clu e" in Au ptian si naped. arted "a g to it a e on the ced of _ ve a wri ay lay th s a long ten mal ccess. ind of m elf-pity is ink God nat's _ without little to _ Michiga stood ir f power oe a pu	unt; a ub ustralia nake. only: alcohous an a Broad tten g periodes the motorc made hey has the "from works in, AB in the le, that is poet.	jot. seem lism is allergy d od of _ e diffe them ad los numb the what s is de abou VR. obby o	e be ed to sa d d. while ereno tithe ere or this ead. It that of this ur	tre	this. se" b were hav otish ffencour h k is a	ent. ent. ent. en. en. en. der. neart abour e.	d	75	3 4 5 6 7 8 9 10 11 15 24 25 26 29 30 31 33 38 45 48 49 50	Old u A ca Extra Prior A cu My a tomb Shiv One Plura A sy Laug He w Free Stop a cha The Our Man Our non- Who Ve h Univ	W's secure with a secure with	is a other estriction in the control of the control	way r iter ia - A was was ent to is. or wo t loud but to he it and ste a . Bol mear ell-be eed d will becau he W de d desour stru	cause	nich /. ght k ive y s bo be _ alwan _ britere ons ocat ome	fulne fulne four four four four four four four four	ess. ess. l. mes ABRY	ved s th prac	pirituere.	ma onl ual pr lly 	an ly. ogr

WORD SEARCH

When the word search is done, one word is left. Write it on the blank line below.

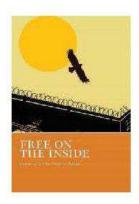
S	P	O	N	S	O	R	\mathbf{S}	H	Ι	P	\mathbf{H}	O	P	E
\mathbf{C}	A	\mathbf{M}	F	O	R	G	I	V	\mathbf{E}	N	E	S	S	L
O	N	T	Ο	L	E	R	A	N	\mathbf{C}	\mathbf{E}	P	V	S	E
N	G	J	P	R	I	N	\mathbf{C}	I	P	L	\mathbf{E}	S	E	G
\mathbf{C}	\mathbf{E}	P	P	P	A	T	Ι	\mathbf{E}	N	\mathbf{C}	\mathbf{E}	F	R	A
\mathbf{E}	R	G	R	\mathbf{A}	T	Ι	T	U	D	\mathbf{E}	K	D	V	\mathbf{C}
P	A	R	T	I	\mathbf{C}	Ι	P	A	T	Ι	O	N	I	1
T	\mathbf{S}	F	J	P	A	\mathbf{C}	\mathbf{C}	E	P	T	A	N	\mathbf{C}	E
S	T	R	A	D	Ι	T	I	Ο	N	S	R	U	E	S
N	\mathbf{E}	K	Ο	R	\mathbf{E}	S	E	N	T	M	E	N	T	S
G	P	\mathbf{S}	U	R	R	E	N	D	\mathbf{E}	R	X	\mathbf{C}	U	H
\mathbf{C}	S	P	D	W	H	U	\mathbf{M}	I	L	Ι	T	Y	N	S
Ι	N	V	E	N	T	O	R	Y	F	\mathbf{E}	A	R	I	P
A	T	T	I	T	U	D	E	T	W	E	L	F	T	H
R	\mathbf{E}	S	P	Ο	N	\mathbf{S}	I	\mathbf{B}	I	L	I	T	\mathbf{Y}	P

Acceptance	Gratitude	Patience	Sponsorship
Anger	Hope	Principles	Steps
Attitude	Humility	Resentments	Surrender
Concepts	Inventory	Responsibility	Tolerance
Fear	Legacies	Serenity	Traditions
Forgiveness	Participation	Service	Twelfth
			Unity

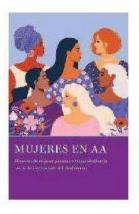


AAGRAPEVINE, Inc.

COMING SOON – IN LATE APRIL – 2 NEW BOOKS!



Free on the Inside: Stories of AA Recovery in Prison features powerful stories by sober members of Alcoholics Anonymous who have experienced AA in prison—while either currently serving, formerly incarcerated, or as outside AA members carrying the message inside. Great for alcoholics looking for recovery in prison and for those who want to help them. Item #GV43



Women in AA (Spanish-language) is a collection of stories taken from the pages of Grapevine and La Viña. The first two chapters were translated from Grapevine's Voices of Women and are by or about women who contributed to the development of AA in its early stages. The stories taken from La Viña for the remaining chapters were written by Spanish-speaking members of AA from around the world. Great to use for meetings.

Item # SGV37

Price: \$11.50 each/5 or more copies \$10.50 each

Customer Service

English 800-631-6025; Spanish 800-487-2092; French 212-870-3456



MAGAZINE

ARCHIVE

GET Search AA Grape CR

GRAPEVINE AND LA VIÑA ARE HERE TO HELP

HOME // GRAPEVINE AND LA VIÑA ARE HERE TO HELP

AS THE U.S. AND CANADA BEGIN THE CAUTIOUS REOPENING OF COMMUNITIES AND BUSINESSES, OUR JANUARY, FEBRUARY, MARCH, APRIL AND MAY GRAPEVINE AND JAN/FEB-MAY/JUNE LA VIÑA ISSUES HAVE REMAINED AVAILABLE AND FREE TO ALL UNTIL JUNE 30TH, 2020.

FOR THOSE WHO WISH TO TAKE ADVANTAGE OF OUR NEW DOWNLOADABLE, DIGITAL <u>EPUB</u> VERSION OF GRAPEVINE (INCLUDING AUDIO), WE ARE MAKING IT AVAILABLE AT A RATE OF ONLY \$1.99 PER ISSUE (EVEN LESS WITH A YEAR OR MORE SUBSCRIPTION AND THE ABILITY TO CANCEL AT ANY TIME).

PLEASE SHARE WITH YOUR FELLOWS.

Did you know The AA Grapevine is on YouTube?



https://www.youtube.com/channel/UCI9uFLJ_aXT3-At0PlPWUQ



A.A. Grapevine, Inc. Subscription Pricing

Print	Digital Magazine	Complete		
Physical Magazine Only	e-Pub + Audio	Print+Online+Archive+Audio		
1 Issue - \$2.99	\$1.99 per issue	\$4.99 per issue		
1 Year - \$28.97 (\$2.41 per issue)	1 Year - \$19.99 (\$1.66 per issue)	1 Year - \$49.97 (\$4.08 per issue)		
2 Years - \$54.00 (\$2.17 per issue)	2 Years - \$35.00 (\$1.46 per issue)	2 Years - \$88.14 (\$3.67 per issue)		
3 Years - \$69.00 (\$1.93 per issue)	3 Years - \$47.97 (\$1.33 per issue)	3 Years -\$117.53 (\$3.26 per issue)		

LV Subscription Pricing Digital e-Pub+Audio

Print	Digital e-Pub Magazine + Audio	Complete Print+Online+Archive+Audio		
\$2.99 per issue	\$1.99 per issue	\$4.99 per issue		
1 Year - \$14.45 (\$2.41 per issue)	1 Year - \$9.99 (\$1.66 per issue)	1 Year - \$24.48 (\$4.08 per issue)		
2 Years - \$26.00 (\$2.17 per issue)	2 Years - \$17.52 (\$1.46 per issue)	2 Years - \$44.04 (\$3.67 per issue)		
3 Years - \$34.75 (\$1.93 per issue)	3 Years - \$23.94 (\$1.33 per issue)	3 Years - \$58.68 (\$3.26 per issue)		

Physical Magazine Only Canada and Foreign Subscription Pricing

Grapevine	Canada	La Viña	Grapevine	Foreign	La Viña
1 Year - \$35 (\$	\$2.92 per issue) / 1 Ye per issue)	ar - \$17.52 (\$2.92	1 Year - \$42 (\$.	3.50 per issue) / 1 Year issue)	r \$21.00 (\$3.50 per
2 Years - \$65	5.00 (\$2.71 per issue) / (\$2.71 per issue)	2 Years -\$32.52	2 Years - \$78 (\$3.25 per issue) / 2 Ye per issue)	ears \$ 39.00 (\$3.25
3 Years - \$84.	.00 (\$2.33 per issue) / (\$2.33 per issue	3 Years - \$ 41.94	3 Years - \$99	(\$3.00 per issue) / 3 Ye per issue)	ears \$54.00 (\$3.00

*Auto-renewal can be cancelled at any time

(Note: Auto renewal only available on magazine subscriptions not Books)

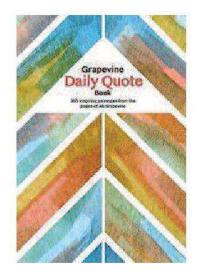
Revised: 12/15/20



THE GRAPEVINE DAILY QUOTE BOOKS

HOME // THE GRAPEVINE DAILY QUOTE BOOKS

Produced for the 2020 International Convention!



THE GRAPEVINE DAILY QUOTE BOOK, WITH A BEAUTIFUL NEW COVER.

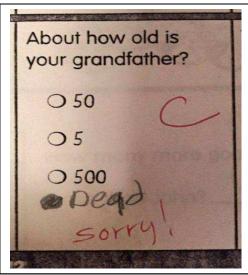
NOW AVAILABLE IN ENGLISH, FRENCH, AND SPANISH!

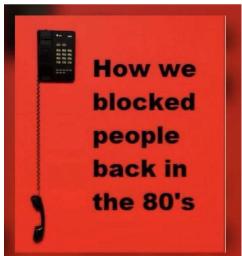
Start each day with an inspiring quote from the pages of Grapevine. The quotes—contributed by AA members, with many written by our co-founders—were selected by the Grapevine staff. Makes a great gift for a sober friend. To learn more or to order, visit: store.aagrapevine.org

AS I WATCHED THE DOG CHASING HIS TAIL, I THOUGHT DOGS ARE EASILY AMUSED. THEN I REALIZED I WAS WATCHING THE DOG CHASE HIS TAIL.



MY NEIGHBOR JUST YELLED AT HER KIDS SO LOUD THAT EVEN I BRUSHED MY TEETH AND WENT TO BED.





Brain: I can see you're trying to sleep. Can I offer a selection of your worst memories from the last 10 years?



Walmart thinks

I want to put up my Christmas tree 🎄 & eat turkey 🦃 while wearing my halloween costume



A giraffe's coffee would be cold by the time it reached the bottom of its throat. Ever think about that? No. You only think about yourself.

When I feel down and someone says "Suck it up" I feel like breaking their legs and telling them, "Walk it off."





Not for me to say about others, but I did resemble that remark.

NOT TO BRAG

BUT I'VE BEEN
AVOIDING PEOPLE
LONG BEFORE
THE VIRUS
OUTBREAK STARTED

If Alcoholics Anonymous had a Mascot, what could it be?

Start by looking at what a Mascot is, and why. "From ships and football teams to production companies and restaurants, mascots are a popular way of boosting morale or giving a product a recognizable face. In general, mascots are designed as such from the very beginning. Sometimes, however, a company, team, or political party gains a mascot quite accidentally. Some mascots have survived the test of time, dating back to the early 20th century, while others are long-forgotten. This list combines two groups and explores the extraordinary stories behind the creation and existence of various mascots. (Editor's note – for brevity, only a few stories included).

- 1) Lobster Restaurant owner offered \$1,000 by Mary Tyler Moore to let it go. Offered \$2,000 by Rush Limbaugh to eat it. Owner kept it until it died.
- 2) Billy The Goat Manchester United Football Club. (He may not be well known, just notable. The 1st was a Goose, eaten by a fan for Christmas Dinner, the 2nd was a dog. And then there's Billy, who celebrated victory in 1909 with the Club in a Pub, and died of alcohol poisoning).
- 3) Columbia Pictures The Torch Lady.
- 4) Timothy The Tortoise For HMS Queen.
- 5) The Florida Gators."

Excerpt from: https://listverse.com/2019/01/30/10-iconic-mascots-and-their-surprising-backstories/

Pigeons In Bras Go To War!

The pigeon vest was a vest that was created by Maiden Form Brassiere Company to protect carrier pigeons as they parachuted through the air strapped to the chest of paratroopers during World War II. Once the paratroopers hit the ground behind enemy lines, they would release the pigeons so they could fly off to deliver important messages.

https://americanhistory.si.edu/blog/2013/09/pigeons-in-bras-go-to-war.html

My A.A. Mascot Nomination? Carrier Pigeon for Carrying the Message. Others say the Camel; from the medallion;

"The camel each day goes twice to his knees. He picks up his load with the greatest of ease. He walks through the day with his head held high. And stays for that day, completely dry."

Send Editor your Nominations.

BROKEN PIECES ARE HIS SPECIALTY

I was at TJ Maxx today and heard a loud crash and something shattering. Being nosy, I walked towards the sound and saw some people whispering and looking back to the end of the next aisle. When I walked down that aisle, I saw that an older lady had hit a shelf and many things had fallen to the ground and broken. She was kneeling on the floor embarrassed, frantically trying to clean up. I felt so bad for her. Every one was just standing there staring at her.

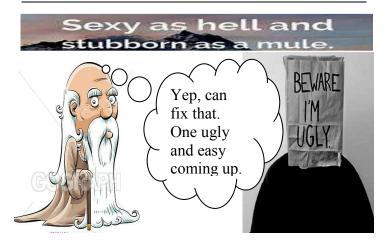
So I went and knelt beside her and told her not to worry and started helping her pick up the broken pieces. After about a minute, the store manager came and knelt beside us and said, "Leave it, we will clean this up." The lady, totally embarrassed said, "I need to pay for all this." The manager smiled, helped her to her feet and said, "No ma'am, we have insurance for this, you do not have to pay anything!"

If you have read this far, give me another minute. Wherever you are, close your eyes, and imagine God doing the same for you! Imagine the broken pieces of your mistakes or the pieces of your broken heart from all the blows life has thrown at you all over the floor and you're there trying to collect all of the pieces and fix them yourself. Now imagine God comes and kneels right down beside you, smiles and says to you, "Leave it all there, I will clean this up for you."

He loves you that much and wants to put all of those pieces back together if you will let Him! With Him we have this insurance and it's called GRACE! It's free! All you have to do is ask Him to forgive you, help you, and to heal you. He's faithful, I promise!

Wow!

~ Anonymous ~ submitted by Gordon G.



Recovering Maniacs 2021!

Men's Spring Canoe & Kayak Retreat ~ May 7th - 9th

Friday

5:30PM Steak Dinner (you cook your steak whenever you make it to camp) 8:00PM Campfire Meeting

Saturday

7:00AM Breakfast
8:00AM 3rd Step Prayer
(riverside)
9:00AM Long Trip Departs
(pack a lunch with the food
that we provide)
11:00AM Short Trip Departs
(pack a lunch with the food
that we provide)
5:00PM Dinner
8:00PM A.A. Meeting at Saint
Agnes Church in Marion

Sunday

10:00PM Campfire Meeting and

Sobriety Countdown

7:00AM Continental Breakfast 8:30AM Group Camp Teardown (then have a safe drive home)

Your \$60 only covers Friday through Sunday. If you are planning on arriving before Friday, Please Contact Heather at the Old Log (231) 743-2775 and pay her direct for the extra day(s)!

THE OLD LOG RESORT

12062 M-115 Marion, MI 49665



Ask to join the Recovering Maniacs secret group on Facebook!



Cost is
\$60/person and
includes all meals,
campground fee,
and canoe rental.
Kayaks are
available to rent
for an additional
\$20/person, paid at

the retreat. No refunds will be issued after the payment deadline **April 23, 2021 NO EXCEPTIONS!**

Get in touch with a local contact for more info. and to make payment:

Britton: Darren S, 517.605.3691 **Tecumseh:** *Dan L.* 517.265.9850 **Adrian:** *Toby S.* 517.605.2669

Monroe/Dundee: Grant G. 734.497.5220

Ann Arbor/Ypsilanti: Mike C. 248.535.2942 Chelsea: Alan H. 734.320.7737 Battle Creek/Kalamazoo/Jackson: Howard J. 269.491.3230

I'D RATHER BE A YAKer







BIGFOOT SOUNDS Caught on Tape in the Early Morning

dip splash dip splash dip



In the rooms is where we ...

Find what we are looking for only by being looked for. Only share what we know, but we come to know only in the sharing.

Find that hope is born while facing the unknown and discovering that we are not alone.

Are never more than the co-authors of our own stories. - Unknown ~ submitted by Tim H.



"Our departure from drinking and into recovery is no mere attempt to escape responsibility. On the contrary - getting back INTO real life - WITH responsibility - REQUIRES a radical turn."

"I've been given another chance to live - and I'm gonna take it."

"I know I'm engaged, now, in efforts that will endure for the rest of my life - and yet I feel good; I feel healthy, and I feel happy."

"Does recovery seem so demanding? Does abstinence seem extreme? This is nothing more - or less - than waking up to reality and growing into a human adult. These steps are natural and fundamental - and they come with infinite peace and satisfaction."

"I've held on, and I've stayed - sustained on occasion by nothing more than faith and discipline. And every time - and as I've gone on, through the months - my faith has been growing stronger, and my life has been getting better."

"My soul is nourished, here, and I grow; I'll continue coming - so my soul will continue to be nourished, and so I will go on growing."

~ submitted by Drew K.

More Pigeon Carrying The Message History

- Pigeons carried news to ancient Egyptians of a Pharaoh's ascension to the throne.
- Pigeons carried results to ancient Greek city-states of the first Olympic Games in 776 B.C.
- Pigeons carried military dispatches to commanding officers from Julius Caesar to Genghis Khan.
- Pigeons carried financial details for the Rothschild banking family in the early nineteenth century.
- Pigeons carried posts for the Julius Reuter news-gathering service (over 200 were used!).
 - Pigeons carried pleas for help during the Battle of the Argonne Forest in 1918. A U.S. Army battalion was under friendly fire and they sent out several pigeons with a message to headquarters twenty miles away. German sharpshooters took them out of the sky. The last one, Cher Ami, was shot in the right leg and had a quarter-size hole in its breastbone. The bird flew on and delivered the message in a canister strapped to its near falling off leg. "We are along the road parallel to 276.4. Our own artillery is dropping a barrage directly on us. For heaven's sake, stop it." Credited with saving 194 lives, Cher Ami was saved by surgeons and awarded the Silver Star. Upon dying, eight months after having been given a wooden leg, the bird was taxidermized and is permanently displayed at the Smithsonian Institution, 1000 Jefferson Dr SW Rm 308, Washington, DC 20560.

Facts from "OUT OF THE CLOUDS," 2018, Hatchette Books, by Linda Carroll & David Rosner, pages 11-12, 22-23.

