



The F.A.U.C. Website is www.geneseecountyaa.org
Newsletter at <https://geneseecountyaa.org/f-a-u-c-newsletter>

The A.A.W.S. licensed Smart Phone Meeting Guide app
has Flint Area A.A. Meetings and is free at the app store.

Number 10 symbolizes the completion of a cycle.

The first letter in the Greek word “deca” (ten) is formed like a triangle.

1+2+3+4 (=10), is called the tetraktys. Bowling pins are arranged in the tetraktys shape.

The length of your hand (if adult) is 1/10 of your total height.

There are ten letters on the Snellen Chart. The Snellen Chart was created by ophthalmologist Hermann Snellen (Dutch) in 1862. The ten letters are: C – D – E – F – L – N – O – P – T – Z.

The Richter scale is measured in tenfold increase of energy. The Richter scale measures the strength of earthquakes. It is named after Charles Richter who developed the scale.

Using this scale an earthquake with 7 points is ten times more powerful than an earthquake with 6 points. An earthquake with 10 points on the Richter scale has never been recorded. Earthquakes at 6 and above are considered to be serious and can cause immense damage.

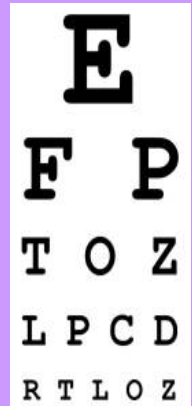
Numerology - The number 10 is comfortable with being alone (like the number 1), and it recognizes the need for individualism while being part of the whole.

Step 10 has one continuing a personal inventory.

Tradition 10 has A.A. with no opinion on outside issues and avoiding controversy.

Concept 10 has service responsibility being matched by an equal service authority.

So A.A. completes a cycle following the tens. A habit of personal inventory leads us to avoiding controversy which in turn has service work inventoried by an appropriate service authority.



Step Ten is a Step that has one reviewing the previous nine Steps taken. None of the Steps are a “one and done” ordeal. To be sure, our dependence on alcohol that led us to powerlessness over it and the unmanageability of our lives is never a Step to be taken lightly, once, or of any further consideration. While it is true the obsession can, and will leave us; one keeps stampeding wild horses in a corral due to potential consequences. At one point and time, these wild horses (maybe ridden by wild people!) can be settled; and made useful through love, perseverance, and patience. To all who know this for a fact, for all those who may encounter this demolishing of lives, read (maybe again) page 151 of the Big Book where these hideous Four Horsemen are described. “The less people tolerated us, the more we withdrew from society, from life itself. As we became subjects of King Alcohol, shivering denizens of his mad realm, the chilling vapor that is loneliness settled down. It thickened, ever becoming blacker. Some of us sought out sordid places, hoping to find understanding companionship and approval. Momentarily we did – then would come oblivion and the awful awakening to face the hideous Four Horsemen – Terror, Bewilderment, Frustration, Despair. Unhappy drinkers who read this page will understand!”¹

¹ Alcoholics Anonymous, A VISION FOR YOU, p. 151.

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THE TWELVE STEPS

1. We admitted we were powerless over alcohol – that our lives had become unmanageable.
2. Came to believe that a Power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God as we understood Him.
4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves, and to another human being, the exact nature of our wrongs.
6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked Him to remove our shortcomings.
8. Made a list of all persons we had harmed, and became willing to make amends to them all.
9. Made direct amends to such people where ever possible, except when to do so would injure them or others.
10. Continue to take personal inventory and when we were wrong promptly admitted it.
11. Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.
12. Having had a spiritual awakening as a result of these steps, we tried to carry this message to alcoholics, and to practice these principles in all our affairs.

(Page 59-60, 4th edition of Alcoholics Anonymous.

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The goal isn't just to be sober, the goal is to build a life you don't need to escape from.

Thanks to Lisa M.

"I do not hold with those who believe that alcoholism is entirely a problem of mental control. I have had many men who had, for example, worked a period of months on some problem or business deal which was to be settled on a certain date, favorably to them. They took a drink a day or so prior to the date, and then the phenomenon of craving at once became paramount to all other interests so that the important appointment was not met. These men were not drinking to escape; they were drinking to overcome a craving beyond their mental control. ...Very truly yours, William D, Silkworth, M.D." ³

"He had a desperate desire to stop, but saw no way out, for he had earnestly tried many avenues of escape." ⁴

"We, in our turn, sought the same escape with all the desperation of drowning men." ⁵

"His only chance for sobriety would be some place like the Greenland Ice Cap, and even there an Eskimo might turn up with a bottle of scotch and ruin everything!" ⁶

So then, Eskimos do not live in Greenland, Inuits do. Furthermore, the Greenland Ice Cap does not touch Alaska (not even in 1939). But the sentiment narrated is true.

³ Alcoholics Anonymous, THE DOCTOR'S OPINION, p. xxx.

⁴ Alcoholics Anonymous, A VISION FOR YOU, p. 155.

⁵ Alcoholics Anonymous, THERE IS A SOLUTION, p. 28.

⁶ Alcoholics Anonymous, WORKING WITH OTHERS, p. 101Inc.

Step Two takes us in a direction to find the insanity in our lives by recognizing how to regain the sanity. It is through restoration, a process of action to put back in place a former condition. Does not matter if we were 9 or 69 when we began drinking and acquired the traits of an alcoholic, at one point in time, we were not. It is to this stable, sane, rational human existence that we seek through the Power of One greater than ourselves.

"We were now at Step Three. Many of us said to our Maker, as we understood Him: 'God, I offer myself to Thee-to build with me and to do with me as Thou wilt. Relieve me of the bondage of self, that I may better do Thy will. Take away my difficulties, that victory over them may bear witness to those I would help of Thy Power, Thy Love, and Thy Way of life. May I do Thy will always!' We thought well before taking this step making sure we were ready; that we could at last abandon ourselves utterly to Him." ⁷

Step 4. Step Four directions are on page 64, paragraph 1, lines 1-9; paragraph 2 lines 1-6 (Assets and Liabilities checklist); (Resentments) page 64, paragraph 3, lines 1-2, 6-9; (Fears) page 68, paragraph 1, lines 1-3; and (Harms)page 69, paragraph 1, lines 1-6.

The text of the Big Book does not use the words "Assets" or "Liabilities" – but it is understood from what it says, that assets and liabilities are disclosed.

"A business which takes no regular inventory usually goes broke. Taking a commercial inventory is a fact-finding and a fact-facing process. It is an effort to discover the truth about the stock-in-trade. One object is to disclose damaged or unsalable goods, to get rid of them promptly and without regret. If the owner of the business is to be successful, he cannot fool himself about values." ⁸

Each good discarded is a Liability. Those kept are an Asset.

⁷ Alcoholics Anonymous, HOW IT WORKS, p. 63.

⁸ Alcoholics Anonymous, HOW IT WORKS, p. 64.

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FLINT AREA UNITY COUNCIL AIMS AND PURPOSES

- 1) To promote Unity among Flint Area A.A., and harmony with Al-Anon and Ala-teen groups.
- 9) The Council will create service committees and be financially responsible for them.

The entire **F.A.U.C. Aims and Purposes with Election Procedures** is on the website www.geneseecountyaa.org.

The circle/triangle symbol of A.A. that was used for many years has been removed from this Newsletter in accordance with the following statement by A.A. "In 1993, Alcoholics Anonymous World Services, Inc. announced that official use of all of the several circle/triangle trademarks and service marks was being discontinued."

From "THE A.A. SERVICE MANUAL combined with TWELVE CONCEPTS FOR WORLD SERVICE" 2021- 2023 by Bill W. page 64, reprinted by permission of A.A.W.S. Please read paragraph seven on page 64 to understand this change.

MEMORIES OF ALCOHOL

“I drank for happiness and became unhappy. I drank for joy and became miserable. I drank for sociability and became argumentative. I drank for sophistication and became obnoxious. I drank for friendship and made



enemies, I drank for sleep and woke up tired. I drank for strength and felt weak. I drank for relaxation and got the shakes. I drank

for courage and became afraid. I drank for confidence and became doubtful. I drank to make conversation easier and slurred my speech. I drank to feel heavenly and ended up feeling like hell.” – **Author Unknown.**

The previous author laid out the thoughts that became part of Step 5 where “the exact nature of our wrongs” became part of the “Admitted to God, to ourselves, and to another human being ...”. For some, due to their thoughts of previous action and behavior, it becomes hard to find “another human being” who is to hear “the exact nature of our wrongs.” Some help and direction is found in the Big Book.

“If we cannot or would rather not do this, we search our acquaintance for a close-mouthed, understanding friend. Perhaps our doctor or psychologist will be the person. It may be one of our own family, but we cannot disclose anything to our wives or our parents which will hurt them and make them unhappy. We have no right to save our own skin at another person's expense. Such parts of our story we tell to someone who will understand, yet be unaffected. The rule is we must be hard on ourself, but always considerate of others.

Notwithstanding the great necessity for discussing ourselves with someone, it may be one is so situated that there is no suitable person available. If that is so, this step may be postponed, only, however, if we hold ourselves in complete readiness to go through with it at the first opportunity...”⁹ Continued on page 6.



NO GLUM LOT HERE



Whenever I get a stack of job applications, I always choose half at random to throw away.

After all, I can't have unlucky people working for me.

What happens when you throw away your receipt before leaving Costco?

You can check out anytime you like, but you can't never leave.

THE OLD SHOEMAKER

Chet is going through his recently deceased father's stuff. He finds a twenty year old shoe repair claim ticket from Ginsberg's shoe repair.

Knowing that old man Ginsberg had been running his shop for over 30 years, Chet, on a whim decides to see if he can claim his father's shoes. Chet shows Ginsberg the ticket and Ginsberg says, "I always have had the policy to not throw away unclaimed shoes as long as I had the space. I should be able to find these."

Chet was both amazed and thrilled as Ginsberg searched for the shoes. Ten minutes later, Ginsberg appears with just the claim ticket in his hand and asks, "Brown loafers with a broken heel?" Chet said, "I guess, Dad always wore brown shoes."

Ginsberg said, "They'll be ready next Tuesday"

Ned & Jed

Hey Jed, been takin' yor daily inventory?

Oh yeah. Got a full forest kit and started a list for an Emergency Overnight Bag.



Fella', not that. I mean yor words and actions.

I keep a journal of what the boss says to do and how much I get done, yeah.

Fella', not that. It is what you yourself say, what you do to others that you need improvin' on.

Had a thought that maybe you were going there. Yes, each and every time I'm amiss, I've learnt to say 'scuse moi. The other day, I did it few times afore we got outta' camp.

Yor getting' a good handle on this change thing now. Glad to hear it!

These new habits bring lots of smiles I never seen afore. Gerdy flat out clapped me on the back and never seen it comin' from him.



F.A.U.C. Committees; Officers & Chairs.

Committee Chairs with names. (Visit the website www.geneseecountyaa.org to email the F.A.U.C.).

F.A.U.C. Chair: Jim M.

F.A.U.C. Secretary: Lynn N.

Pass The Hat Assoc. Treasurer (P.T.H.A.): Steve C

Al-Anon Liaison: OPEN..

Accessibility for All Alcoholics: Brad S.

A.A. Answering Service: Gordon G.

C.P.C. - Cooperation with the Professional Community: Gerri L. **Corrections:** Jacob .

Grapevine: Randy R.

Literature/Meeting Books/Newsletter:
James P. / Doug G.

P.I. - Public Information: Randy R.

Treatment: Joshua M. **Website:** Nick E.

Young People: Jesse O.

F.A.U.C. Newsletter

Editor: Doug G. Coeditors: **NEED COEDITORS!!!**

The September 2022 Newsletter went to 204 emails, with 84 Hits on the Website = 288 readers. If you would like a Newsletter via email, send Editor a request to farfromittoday@aol.com.

2022 F.A.U.C. Meetings; Date: Place: Host Group.

Next F.A.U.C. Meeting: Meetings are on the 3rd Saturday of the month at 12:30 pm for the General Assembly. **Host groups are encouraged to Host at their location** (but will meet at St. Mary's School if needed).


- ~~January 15: St. Mary's School,; Eastside~~
- ~~February 19: Arid Club, Torrey Rd. Group.~~
- ~~March 19: St. Bartholomew's; Swartz Creek Group~~
- ~~April 16: Thetford Senior Center; Thetford A.A.~~
- ~~May 21: St. Mary's School. FAUC.~~
- ~~June 18 St. John's Out Reach Building, 425 Genesee St., Davison, Davison Friday Night Grp.~~
- ~~July 16: St. Mary's School, F.A.U.C.~~
- ~~August 20: St. Francis Ch. 212 Center St. Otisville, Otisville A.A.~~
- ~~September 17: Fenton Alano Club, 800 North Rd., Fenton, Men's Morning Group.~~
- October 22: H.O.P.E. Family Worship Center, 9453 Vienna Rd. Montrose, Montrose HOPE A.A.
- November 19:
- December 17:

A.A Treasurer's addresses:

G.S.O. P.O. Box 2407, James A. Farley Station, New York, NY 10116-2407

C.M.I.A. 32, c/o Sherri L, 635 Woodcreek Court Saline, MI 48176
(For **F.A.U.C.**)

P.T.H.A, Inc. 4225 Miller Rd. Suite 119, Flint, MI 48507. Please make checks



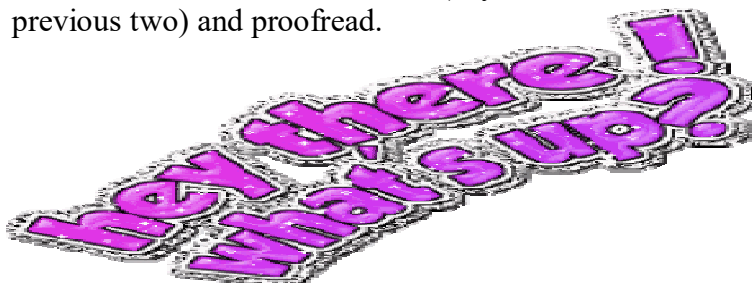
Group NEWS

The F.A.U.C. meets October 22 at 11:30 AM for Committee Meetings, 12:30 PM for General Assembly. Hosted by H.O.P.E. A.A. at the H.O.P.E. Family Worship Center, 9453 Vienna Rd. Montrose.

2022 Mackinaw Island Fall Weekend Oct 14 – 16.*

* = Flyer at end of Newsletter.

The F.A.U.C. Newsletter is looking for Coeditors. Submit articles, ideas for articles (anyone can do the previous two) and proofread.



Group wants a Newsletter announcement? Email farfromittoday@aol.com by the 20th of the month.

THESE MEETINGS ARE OPEN AND LISTED ON THE WEBSITE.

October 2022 Flint Area Open Speaker Meetings

* = Addresses of Locations can be found in the 2022 Flint Area Groups Meeting Book or on the website www.geneseecountyaa.org under the Meetings Tab.

- Sat 1 7:30 pm, East Side St. Mary's.
- Thu 6 7:00 pm, Van Slyke.
- Fri 7 12 noon, Eye Opener, Arid Club.
- Sat 8 7:30 pm, East Side St. Mary's.
- Sun 9 6:00 pm, Torrey Rd. Group, Arid Club.
- Sat 15 7:30 pm, East Side St. Mary's.
- Sun 16 6:00 pm, Torrey Rd. Group, Arid Club.
- Sat 22 7:30 pm, East Side St. Mary's.
- Sun 23 6:00 pm, Torrey Rd. Group, Arid Club.
- Sat 29 7:00 pm, Thetford A.A. with a Potluck.
- Sun 30 6:00 pm, Torrey Rd. Group, Arid Club.
- Mon 3` 7:00 pm, Montrose HOPE.

If your meeting opened for attendance with an Open

WELCOME

WE'RE GLAD YOU JOINED US



Maybe he's been hanging around the flamingos for so long he believes he's one of them? The other duck is hiding her face like, "I don't know him, I swear!"

"We are people who normally would not mix."
Alcoholics Anonymous, INTO ACTION, pp.84-85.

"As God's people we stand on our feet; we don't crawl before anyone."
Alcoholics Anonymous, INTO ACTION, pp.83.



Never trust a fart

"What a mess!"

12 Steps and 12 Traditions, TRADITION SIX, p.158.



"You can secure their confidence when others fail."
Alcoholics Anonymous, WORKING WITH OTHERS, p.89.



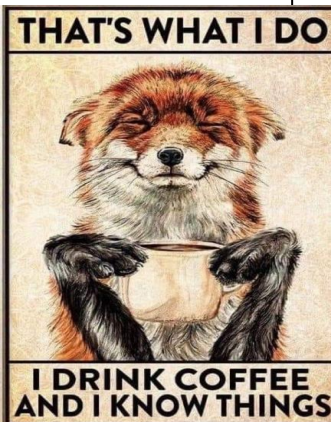
DON'T BE AFRAID

IT'LL BE FUN

"If newcomers could see no joy or fun in our existence, they wouldn't want it."

Alcoholics Anonymous, THE FAMILY AFTERWARD, p.132.

"There is, however, a vast amount of fun about it all."
Alcoholics Anonymous, BILL's STORY, p. 16.



THAT'S WHAT I DO

I DRINK COFFEE AND I KNOW THINGS

"Surely this was the answer -- self-knowledge."
Alcoholics Anonymous, BILL's STORY, p. 7.



"Always we tried to struggle to the top of the heap, or to hide underneath it."
12 Steps and 12 Traditions, STEP FOUR, p.53.

"Or anger and hurt pride might be the smoke screen under which we were hiding some of our defects while we blamed others for them."
12 Steps and 12 Traditions, STEP FIVE, p.59.

"And we think that the whole range of our needs is well defined by that part of Step Eleven which says: "...knowledge of His will for us and the power to carry that out."
12 Steps and 12 Traditions, STEP ELEVEN, p.102.

Alcoholics Anonymous and 12 Steps and 12 Traditions quotes used with A.A.W.S., Inc. permission.

Continued from page 3.

“We say this because we are very anxious that we talk to the right person. It is important that he be able to keep a confidence; that he fully understand and approve what we are driving at; ⁹ibid that he will not try to change our plan. But we must not use this as a mere excuse to postpone.

When we decide who is to hear our story, we waste no time. We have a written inventory and we are prepared for a long talk. We explain to our partner what we are about to do and why we have to do it. He should realize that we are engaged upon a life-and-death errand. Most people approached in this way will be glad to help; they will be honored by our confidence.” ¹⁰

Step 5, when complete, is a big stride toward freedom from alcohol. Past wrongs considered and communicated in a gratefulness of loss of bondage brings one to the threshold of peace of mind in growth towards Honesty, Open mindedness and Willingness (HOW). It really does feel good.

“We can look the world in the eye. We can be alone at perfect peace and ease. Our fears fall from us. We begin to feel the nearness of our Creator. We may have had certain spiritual beliefs, but now we begin to have a spiritual experience.” ¹¹ These are Step 5 promises which illustrate the peace, fearlessness, and nearness to freedom gained.



Step 6 relies on Willingness and Honesty. When we are “entirely ready” and have removal of “all these defects of character” we have reached the Open mindedness needed for change.

Step 7 now has us petitioning for help. When we focus on our increasing our Assets in practice instead of Liabilities in action, we see shortcomings becoming a lesser part of our daily life.

Step 6 directions give us this: “We have emphasized willingness as being indispensable. Are we now ready to let God remove from us all the things which we have admitted are objectionable? Can He now take them all - every one? If we still cling to something we will not let go, we ask God to help us be willing.” ¹²

The directions for Step 7 are called the Step 7 prayer. “When ready, we say something like this: ‘My Creator, I am now willing that you should have all of me, good and bad. I pray that you now remove from me every single defect of character which stands in the way of my usefulness to you and my fellows. Grant me strength, as I go out from here, to do your bidding. Amen.’ We have then completed Step Seven.” ¹³

Steps 8 and 9 go together from a stand point of the list asked for in Step 8 was completed in the Step 4 work and Step 9 then becomes the action to address our defaults to others identified. The directions read as thus; “Now we need more action, without which we find that "Faith without works is dead." Let's look at Steps Eight and Nine. We have a list of all persons we have harmed and to whom we are willing to make amends. We made it when we took inventory. We subjected ourselves to a drastic self-appraisal. Now we go out to our fellows and repair the damage done in the past. We attempt to sweep away the debris which has accumulated out of our effort to live on self-will and run the show ourselves. If we haven't the will to do this, we ask until it comes. Remember it was agreed at the beginning we would go to any lengths for victory over alcohol.” ¹⁴



Now Step 10 needs a conclusion. When it asks for ‘Continued to take’, what is this time span? It has been explained that “continued” is “on-going.” What does the Big Book have to say about this?

“What we really have is a daily reprieve contingent on the maintenance of our spiritual condition. Every day is a day when we must carry the vision of God's will into all of our activities.” ¹⁵



⁹ Alcoholics Anonymous, INTO ACTION, p. 74.

¹⁰ Alcoholics Anonymous, INTO ACTION, p. 75.

¹¹ Alcoholics Anonymous, INTO ACTION, p. 75.

¹² Alcoholics Anonymous, INTO ACTION, p. 76.

¹³ Alcoholics Anonymous, INTO ACTION, p. 76.

¹⁴ Alcoholics Anonymous, INTO ACTION, p. 76.

¹⁵ Alcoholics Anonymous, INTO ACTION, p. 85.

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TRADITION 10

“Alcoholics Anonymous has no opinion on outside issues: hence the A.A. name ought never be drawn into public controversy.”¹⁶ (Short form).

“No AA group or member should ever, in such a way as to implicate AA, express any opinion on outside controversial issues—particularly those of politics, alcohol reform, or sectarian religion. The Alcoholics Anonymous groups oppose no one. Concerning such matters they can express no views whatever.”¹⁷ (Long form).

How is it known that a group has no opinion and therefore no opinion on outside issues? It comes through the group conscience of Tradition 2.

“For our group purpose there is but one ultimate authority...a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants...they do not govern.”¹⁸

The group conscience is an inventory of the group members on topics concerning the group, and (hopefully) the GSR will be the trusted servant to provide that A.A. Traditions are followed.

CONCEPT 10

“Every service responsibility should be matched by an equal service authority, with the scope of such authority well defined.”¹⁹ (Short form).

“Every service responsibility should be matched by an equal service authority—the scope of such authority to be always well defined whether by tradition, by resolution, by specific job description or by appropriate charters and bylaws.”²⁰ (Long form).

At the group level, each service responsibility is on the dictates of the group drawn up through the group conscious that the GSR is delegated to uphold to the A.A. Traditions. These may be, a chair for the group, a treasurer, a secretary, and maybe other service work the group can do. All of this through an inventory of the group’s needs by the members.

So what has transpired is a personal inventory on a continuous basis, a group inventory of their public voice, and a group inventory of their needs and the service work they may be able to provide.

¹⁶ Alcoholics Anonymous, Appendix I, p. 562.

¹⁷ Alcoholics Anonymous, Appendix I, p. 565.

¹⁸ Alcoholics Anonymous, Appendix I, p. 562.

¹⁹ The A.A. Service Manual combined with Twelve Concepts for World Service, by Bill W., 2021-2023 Edition, page IV.

²⁰ The A.A. Service Manual combined with Twelve Concepts for World Service, by Bill W., 2021-2023 Edition, page C33.

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Should you find grammatical errors, misspellings, anything presented out of context, please feel free to contact the editor at farfromtoday@aol.com. It would also be greatly appreciated to find those willing with their time and talent(s) to help coordinate and write this vital link of carrying the A.A. message from the F.A.U.C. to the Fellowship and beyond. You are out there, take the hint and get involved.



True. “Help Wanted.” True. Could be “Full time”, but mostly not. There is no monetary pay. The satisfaction of delivery of a message to the still sick and suffering alcoholic is the greatest reward you will encounter. Bank on it. The “benefits” equal peace of mind, new found awareness of how to carry the message. “NO EXPERIENCE REQUIRED.”



Fresh ideas wanted.



New perspectives needed.



Quote of the Week

"Don't take yourself so damn seriously!"

When I came into the program, everything was a big deal, and I was very serious. My finances, my future, and my wrecked relationships—everything was overwhelming. I remember attending meetings and hearing the laughter and thinking, What's so damn funny? The only reason we're here is because our lives suck! It took me quite a while before I could join in with that laughter, and the moment I did, my life began to change.

As I got further into the program, that sense of impending doom began to dissipate, and I felt like I could breathe again. The secrets and shame I had hidden for so long began to come out, and as I shared with others what was inside me, I began to feel lighter. I began to laugh more at myself and with others, and I finally began to feel human and a part of life again. Most of all, I started to realize what was truly important.

Today, I know that the future will take care of itself if I take care of today. I now have faith that there is a God working in my life, and that even if things don't go my way, that it's not only okay, it often turns out for the better. Today, money isn't as important as relationships, and the only things that really matter are health and sobriety. I've learned to live life on life's terms and, most of all, not to take myself so damn seriously.

GRAPEVINE Daily Quote

September 1, 2022

"In the first six months of my own sobriety, I worked hard with many alcoholics. Not a one responded. Yet this work kept me sober."

*AA Cofounder Bill W.,
January 1958, "The Next
Frontier: Emotional Sobriety",
Emotional Sobriety: The
Next Frontier*

Thanks to John G.





SOME STORIES FOR *'Round the Rooms!*



This page this month is dedicated to the stupidity of practicing alcoholics. Beware, you may find yourself in some of these stories...

'That wasn't good': Florida woman tries — and fails — to beat DUI test by Irish folk dancing
August 27, 2022 | 9:13pm

A Florida woman pulled over for alleged drunken driving performed an Irish folk dance for cops in an attempt to prove her sobriety, video shows.

██████████, of Madeira Beach, rear-ended another vehicle about a mile from her home on April 27, cops told WFLA. When Pinellas County deputies arrived, officers said her eyes were bloodshot and watery.

██████████ tried to walk a straight line during a sobriety test along a parking space marker when she gave up and started dancing, the video, which emerged Saturday, showed.

She “struggled to follow instructions, and was unsteady on her feet almost falling,” according to arrest documents obtained by the outlet.

██████████, clad in a black skirt and white top, danced wildly in the footage, before she was asked to walk the line. “Do you want to pay attention so I can give you the instructions?” a deputy administering the test asked. “Yeah, well, you sound like my ballet coach, so, sounds about right,” ██████████ answered before busting a move, according to the footage.

Drunk Man Arrested For Trying To Resuscitate Dead Possum

According to the AP, a drunk Pennsylvania man was arrested after he was found attempting to revive a dead possum along the highway. The man, ██████████ was charged with public drunkenness (apparently he was let off on practicing medicine without a license).

Drunk man rides horse into bank

Tuesday 24 Apr 2007 12:56 pm

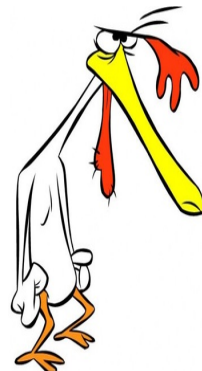
Drunk Man Arrested with a Zebra and a Parrot in Car

Don't drive drunk. And if you do, leave the zebra and the parrot at home.
By Melissa Locker @woolyknickers | May 23, 2012 | 2 Comments

Man arrested for drunk snow blowing

Friday 8 Jan 2010 10:55 am

Drunk Florida Woman Threatens Cop With Chicken: ██████████ Arrested On Disorderly Conduct Charges



Mackinac Island Fall Weekend

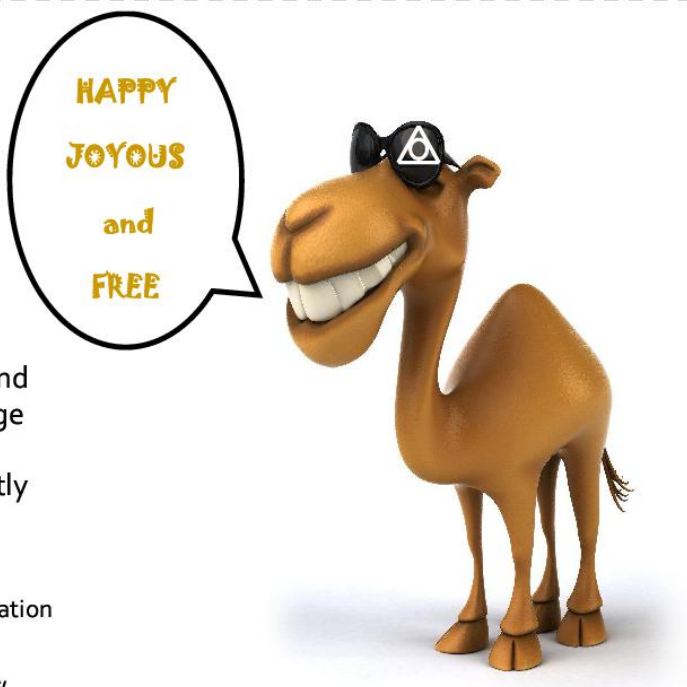
October 14-16, 2022

<p>Name: _____</p> <p>Phone: () _____</p> <p>Address: _____</p> <p>_____</p> <p>Email: _____</p> <p>Rooming With: _____</p> <p>Saturday Evening Menu Selection: (check one)</p> <p><input type="checkbox"/> Chicken Piccata</p> <p><input type="checkbox"/> Seared Salmon</p> <p><input type="checkbox"/> Pork Ribeye</p> <p><input type="checkbox"/> Vegetable Napoleon</p> <p>Yes, I'm willing to be on a panel! (check one)</p> <p><input type="checkbox"/> AA</p> <p><input type="checkbox"/> Alanon</p> <p><input type="checkbox"/> Either</p>	<table border="1"> <thead> <tr> <th style="text-align: left;">Weekend Registration</th> <th>Quantity</th> <th>Total \$</th> </tr> </thead> <tbody> <tr> <td>\$45 Each (add \$10 after September 15)</td> <td style="text-align: center;">1</td> <td></td> </tr> <tr> <td>Zip Hoodie - \$45 Circle one: S M L XL 2X 3X add \$3 for 2X/3X</td> <td></td> <td></td> </tr> <tr> <td>Baseball T - \$30 Circle one: S M L XL 2X 3X add \$3 for 2X/3X</td> <td></td> <td></td> </tr> <tr> <td>Long Sleeve T-Shirt- \$25 Circle one: S M L XL 2X 3X add \$3 for 2X/3X</td> <td></td> <td></td> </tr> <tr> <td><i>Check out the merchandise designs at AALansingMI.org or on our Facebook page!</i></td> <td>Total:</td> <td></td> </tr> </tbody> </table> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p>Method of Payment: Cash _____ Check # _____ Make checks payable to Lansing Central AA 1915 E. Michigan Ave. Ste D, Lansing, MI 48912</p> </div>	Weekend Registration	Quantity	Total \$	\$45 Each (add \$10 after September 15)	1		Zip Hoodie - \$45 Circle one: S M L XL 2X 3X add \$3 for 2X/3X			Baseball T - \$30 Circle one: S M L XL 2X 3X add \$3 for 2X/3X			Long Sleeve T-Shirt- \$25 Circle one: S M L XL 2X 3X add \$3 for 2X/3X			<i>Check out the merchandise designs at AALansingMI.org or on our Facebook page!</i>	Total:	
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Join us at Mission Point for the 33rd Annual Mackinac Island Fall Weekend as we come together to celebrate a sober and more joyful life. Here, we will be surrounded by others fulfilling the promise of living happy, joyous and free in AA and Alanon.

Rates are \$296 per person for double occupancy or \$460 for single occupancy, plus \$45 registration fee (\$55 after Sept. 15), and include two nights lodging; breakfast, lunch and dinner Saturday; breakfast Sunday and luggage transfer to and from the ferry. Arrive early or stay late and take advantage of a special nightly rate of \$139!

1. Fill out the form above (**one per attendee**)
2. Mail or hand deliver it to LCAA along with your registration fee and merchandise payment
3. When you receive your confirmation email from LCAA, call Mission Point to reserve your room



AA & Al-Anon Speakers · Fellowship · Panel Discussions · Fireside Meetings
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